

**Interreg**  
Euro-MED



Co-funded by  
the European Union

Euro-MED0401521

## INCORE-MED

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## A - Project identification

### A.1 Project identification

|                                                         |                                                                                                                                       |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project id (automatically created)</b>               | Euro-MED0401521                                                                                                                       |
| <b>Name of the lead partner organisation</b>            | Εθνικό και Καποδιστριακό Πανεπιστήμιο Αθηνών                                                                                          |
| <b>Name of the lead partner organisation in English</b> | National and Kapodistrian University of Athens                                                                                        |
| <b>Project title</b>                                    | Inclusive Coastal Resilience in the Euro-Med                                                                                          |
| <b>Project acronym</b>                                  | INCORE-MED                                                                                                                            |
| <b>Programme priority</b>                               | Greener MED                                                                                                                           |
| <b>Specific objective</b>                               | RS02.4: Promoting climate change adaptation and disaster risk prevention, resilience, taking into account eco-system based approaches |
| <b>Project duration in months</b>                       | 33                                                                                                                                    |
| <b>Project mission</b>                                  | Protecting, restoring and valorising the natural environment and heritage                                                             |
| <b>Project category</b>                                 | Test project (Thematic Project)                                                                                                       |

## A.2 Project summary

Please give a short overview of the project and describe:

- the common challenge of the programme area you are jointly tackling in your project;
- the overall objective of the project and the expected change your project will make to the current situation;
- the main outputs you will produce and those who will benefit from them;
- the approach you plan to take and why a cross-border/transnational/inter-regional approach is needed;
- what is new/original about the project.

INCORE-MED advocates for reinforcing governmental and civil society capacities towards public participation and inclusive democracy in the context of Integrated Coastal Zone Management and Maritime Spatial Planning. It paves the way for citizen engagement through participatory methods to integrate climate adaptation based on ecosystems and democratic innovations into those frameworks. Multiple examples of social protests/resistance have historically and contemporarily emerged in the Mediterranean, questioning the current state-of-affairs due to the potential ecological and socioeconomic negative impacts in coastal and marine areas. Lack of citizens' engagement can be considered as one of the potential barriers to climate mitigation and adaptation. By contrast, innovative participation such as mini-publics (e.g. climate assemblies) are promising co-creation tools to address or prevent social conflicts in a more deliberative and systemic way. On the other hand, their impact on the policy level has been relatively modest up until now, since there are yet to be effective mechanisms to integrate their outputs into policies. In this project, we want to introduce two innovative but already tested participatory methodological tools: Scenario Workshop and Adaptation Pathways (SWAP) and Democracy Labs (DLabs). They will be adapted and tested in coastal-marine areas of Croatia, Italy, Portugal, and Spain. The processes engaging civil society as prominent actors will compensate for the current technocratic and top-down approach to coastal & marine planning/management, and improve deliberation, while ensuring a certain level of integration of citizens' input into the climate adaptation and ecosystem conservation. The project's innovative approach will thus promote nature stewardship, while improving the prevention and resolution of social conflicts, and citizens' engagement, which have become critical barriers to the advancement of climate adaptation and nature conservation.

### A.3 Project budget overview

| Programme funding    |                |                       | Contribution                  |                           |                           |                      |                    | Total project budget |
|----------------------|----------------|-----------------------|-------------------------------|---------------------------|---------------------------|----------------------|--------------------|----------------------|
| Funding source       | Funding amount | Co-financing rate (%) | Automatic public contribution | Other public contribution | Total public contribution | Private contribution | Total contribution |                      |
| Interreg Funds       | 1.989.600,00   | 80,00 %               | 0,00                          | 497.400,00                | 497.400,00                | 0,00                 | 497.400,00         | 2.487.000,00         |
| Total EU funds       | 1.989.600,00   | 80,00 %               | 0,00                          | 497.400,00                | 497.400,00                | 0,00                 | 497.400,00         | 2.487.000,00         |
|                      |                |                       |                               |                           |                           |                      |                    |                      |
| Total project budget | 1.989.600,00   | 80,00 %               | 0,00                          | 497.400,00                | 497.400,00                | 0,00                 | 497.400,00         | 2.487.000,00         |

## A.4 Project outputs and result overview

| Programme Output Indicator                    | Aggregated value per Programme output indicator | Measuremen t Unit     | Output Title                                                                                                                        | Output target value | Programme result indicator                                  | Baseline | Result indicator target value | Measurement unit           |
|-----------------------------------------------|-------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------|----------|-------------------------------|----------------------------|
| Strategies and action plans jointly developed | 5,00                                            | Strategy/ action plan | Output 3.1 Action plans based on SWAP                                                                                               | 2,00                | Joint strategies and action plans taken up by organisations | 0 , 0    | 5,00                          | Joint strategy/action plan |
|                                               |                                                 |                       | Output 3.3 Regional and local strategies to integrate Democratic Innovations, DLABs outcomes in ICZM and MSP governances structures | 3,00                |                                                             |          |                               |                            |
| Jointly developed                             | 6,00                                            | Solution              | Output Participatory cartographies and climate risk perception maps.                                                                | 2,00                | Solutions taken up or up-scaled by organisations            | 0 ,      | 14,00                         | Applied solu               |

| Programme Output Indicator | Aggregated value per Programme output indicator | Measuremen t Unit | Output Title | Output target value | Programme result indicator | Baseline | Result indicator target value | Measurement unit |
|----------------------------|-------------------------------------------------|-------------------|--------------|---------------------|----------------------------|----------|-------------------------------|------------------|
| solutions                  |                                                 |                   | Output 2.1   |                     |                            | 0        |                               | tion             |
|                            |                                                 |                   | Output 3.2   | 2,00                |                            |          |                               |                  |
|                            |                                                 |                   | Output 4     | 1,00                |                            |          |                               |                  |
|                            |                                                 |                   |              |                     |                            |          |                               |                  |

| Programme Output Indicator               | Aggregated value per Programme output indicator | Measuremen t Unit | Output Title          | Output target value | Programme result indicator                                                                                                     | Baseline | Result indicator target value | Measurement unit |
|------------------------------------------|-------------------------------------------------|-------------------|-----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------|------------------|
|                                          |                                                 |                   | 1                     |                     |                                                                                                                                |          |                               |                  |
|                                          |                                                 |                   | Output 4.2            | 1,00                |                                                                                                                                |          |                               |                  |
| Organisations cooperating across borders | 7,00                                            | Organisation      | Output 2.2            | 3,00                | PSI1 - Organisations with increased institutional capacity due to their participation in cooperation activities across borders | 0,00     | 7,00                          | Organisation     |
|                                          |                                                 |                   | Online Module courses | 4,00                |                                                                                                                                |          |                               |                  |
|                                          |                                                 |                   |                       |                     |                                                                                                                                |          |                               |                  |

| Programme<br>Output<br>Indicator | Aggregated<br>value per<br>Programme<br>output<br>indicator | Mea<br>sure<br>men<br>t<br>Unit | O<br>u<br>t<br>p<br>u<br>t      | Output Title | Out<br>put t<br>arge<br>t val<br>ue | Programme result indicator | B<br>a<br>s<br>e<br>li<br>n<br>e | Result i<br>ndicato<br>r<br>target<br>value | Meas<br>ureme<br>nt unit |
|----------------------------------|-------------------------------------------------------------|---------------------------------|---------------------------------|--------------|-------------------------------------|----------------------------|----------------------------------|---------------------------------------------|--------------------------|
|                                  |                                                             |                                 | t<br>p<br>u<br>t<br>4<br>.<br>3 |              |                                     |                            |                                  |                                             |                          |



## B - Project partners

### Partners overview

| Number | Status | Name of the Organisation in english                                                    | Country       | Organisation abbreviation | Partner role | Associated organisations                                                                                              | Partner total eligible budget |
|--------|--------|----------------------------------------------------------------------------------------|---------------|---------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1      | Active | National and Kapodistrian University of Athens                                         | Elláda (EL)   | NKUA                      | LP           | Μεσογειακό Γραφείο Πληροφόρησης για το Περιβάλλον, τον Πολιτισμό και την Αειφόρο Ανάπτυξη                             | 290.000,00                    |
| 2      | Active | Plan Bleu for the environment and development in the Mediterranean                     | France (FR)   | Plan Bleu                 | PP           | Agence Villes et Territoires méditerranéens durables (AVITEM)<br>SMILO (Small Islands Organisation)                   | 240.000,00                    |
| 3      | Active | Priority Actions Programme Regional Activity Centre                                    | Hrvatska (HR) | PAP/RAC                   | PP           |                                                                                                                       | 240.000,00                    |
| 4      | Active | Public institution RERA S.D. for coordination and development of Split-Dalmatia county | Hrvatska (HR) | PI RERA S.D.              | PP           |                                                                                                                       | 240.000,00                    |
| 5      | Active | Iuav University of Venice                                                              | Italia (IT)   | IUAV                      | PP           |                                                                                                                       | 360.000,00                    |
| 6      | Active | Sardinia Region                                                                        | Italia (IT)   | RAS                       | PP           |                                                                                                                       | 240.000,00                    |
| 7      | Active | Sciaena – Ocean # Conservation # Awareness                                             | Portugal (PT) | Sciaena                   | PP           | Associação de Municípios do Algarve<br>A Comissão de Coordenação e Desenvolvimento Regional do Algarve (CCDR-Algarve) | 360.000,00                    |

| Number | Status | Name of the Organisation in english | Country     | Organisation abbreviation | Partner role | Associated organisations                                                           | Partner total eligible budget |
|--------|--------|-------------------------------------|-------------|---------------------------|--------------|------------------------------------------------------------------------------------|-------------------------------|
| 8      | Active | Tallinn University                  | Eesti (EE)  | TLU                       | PP           |                                                                                    | 120.000,00                    |
| 9      | Active | ECO-UNION                           | España (ES) | E-U                       | PP           | Direcció General de Polítiques de Muntanya i del Litoral. Generalitat de Catalunya | 397.000,00                    |

|                                                                |                                                     |
|----------------------------------------------------------------|-----------------------------------------------------|
| <b>B.1 Lead partner</b>                                        |                                                     |
| <b>Partner number</b>                                          | 1                                                   |
| <b>Partner role</b>                                            | LP                                                  |
| <b>Name of the Organisation in original language</b>           | Εθνικό και Καποδιστριακό Πανεπιστήμιο Αθηνών        |
| <b>Name of the Organisation in english</b>                     | National and Kapodistrian University of Athens      |
| <b>Organisation abbreviation</b>                               | NKUA                                                |
| <b>Department / unit / division</b>                            | Department of Ports Management and Shipping         |
| <b>Partner main address</b>                                    |                                                     |
| <b>Country</b>                                                 | Elláda (EL)                                         |
| <b>NUTS 2</b>                                                  | Attiki (EL30)                                       |
| <b>NUTS 3</b>                                                  | Kentrikos Tomeas Athinon (EL303)                    |
| <b>Street, House number, Postal code, City</b>                 | Christou Lada str. 6<br>10561 Athens                |
| <b>Homepage</b>                                                | <a href="https://en.uoa.gr/">https://en.uoa.gr/</a> |
| <b>Address of department / unit / division (if applicable)</b> |                                                     |
| <b>Country</b>                                                 | Elláda (EL)                                         |
| <b>NUTS 2</b>                                                  | Attiki (EL30)                                       |
| <b>NUTS 3</b>                                                  | Kentrikos Tomeas Athinon (EL303)                    |
| <b>Street, House number, Postal code, City</b>                 | Christou Lada str. 6<br>10561 Athens                |
| <b>Legal and financial information</b>                         |                                                     |
| <b>Type of partner</b>                                         | Higher education and research organisations         |
| <b>Legal status</b>                                            | Public                                              |
| <b>VAT number (if applicable)</b>                              | 090145420                                           |
| <b>Partner Code for Payment (Do not modify /delete)</b>        |                                                     |
| <b>Other identifier description</b>                            | N/A                                                 |
| <b>PIC (from EC Participant Register)</b>                      | 999643007                                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------|
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                   |
| <b>Legal representative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assoc. Prof., Vice-Rector Christos Karagiannis |                   |
| <b>Contact person</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assistant Professor Aikaterini Karditsa        |                   |
| <b>Email</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | kkarditsa@pms.uoa.gr                           |                   |
| <b>Telephone no.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +306946330616                                  |                   |
| <b>Motivation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                   |
| <b>Which of the organisation's thematic competences and experiences are relevant for the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                   |
| <p>As a Department of National &amp; Kapodistrian University of Athens, it provides high-level innovative theoretical &amp; applied research of international standards. Although newly established, the Department runs/contributes to 9 European &amp; National research projects. PMS integrates ports in the framework of ICZM and specializes in Blue Growth/Economy, sustainable exploitation of the marine environment, and Coastal Spatial Planning. Its experienced members are involved in several research initiatives and programs including:</p> <p>AdaptPorts project (Port's Climate Mitigation &amp; Adaptation Strategy), developing actions for port adaptation to climate change.</p> <p>BlueCoast project, creating Climate-Smart Coastal Practices for Blue Governance.</p> <p>ILIDA-KIT, a tool for mitigating coastal erosion &amp; extreme events.</p> <p>SUPREME project, supporting maritime spatial planning in Eastern Mediterranean.</p> <p>Through its experience, PMS contributes to risk mapping, coastal adaptation plans for ICZM, and democratic innovations.</p> |                                                |                   |
| <b>What is the role (contribution and main activities) of your organisation in the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                   |
| <p>National and Kapodistrian University of Athens (NKUA) is responsible for general coordination activities and communication with the Joint Secretariat (JS) of the Interreg Euro-Med programme. They will also lead WP1. In WP2 they will support the common definition of NBS, the democratic innovations and ICZM planning. In WP3 they contribute in the feasibility study and action planning and lead and host the transnational workshop in Athens, support the technical organisation of the virtual social forum, and finally support the construction of transfer products as co-editor of the methodological handbook, policy briefs and the online training module, including the signature of the MoU with IUAV, TLU and PAP /RAC. They will have a central role in coordination with Mission 2 governance projects and supporting PPs in implementing the project according to the project plan.</p>                                                                                                                                                                                  |                                                |                   |
| <b>Co-financing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                   |
| <b>Source</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Amount</b>                                  | <b>Percentage</b> |
| Interreg Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 232.000,00                                     | 80,00 %           |
| Partner contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 58.000,00                                      | 20,00 %           |
| Partner total eligible budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 290.000,00                                     | 100,00 %          |

|                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                        |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>Origin of partner contribution</b>                                                                                                                                                                                                                                                                      |                                     |                                                                                                                        |                                  |
| <b>Source of contribution</b>                                                                                                                                                                                                                                                                              | <b>Legal status of contribution</b> | <b>Amount</b>                                                                                                          | <b>% of total partner budget</b> |
| NKUA                                                                                                                                                                                                                                                                                                       | Public                              | 58.000,00                                                                                                              | 20,00 %                          |
| <b>Total</b>                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                        |                                  |
| Sub-total public contribution                                                                                                                                                                                                                                                                              |                                     | 58.000,00                                                                                                              | 20,00 %                          |
| Sub-total automatic public contribution                                                                                                                                                                                                                                                                    |                                     | 0,00                                                                                                                   | 0,00 %                           |
| Sub-total private contribution                                                                                                                                                                                                                                                                             |                                     | 0,00                                                                                                                   | 0,00 %                           |
| Total                                                                                                                                                                                                                                                                                                      |                                     | 58.000,00                                                                                                              | 20,00 %                          |
| <b>State Aid</b>                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                        |                                  |
| <b>State aid criteria self-check</b>                                                                                                                                                                                                                                                                       |                                     |                                                                                                                        |                                  |
| Criterium I: Is the partner involved in economic activities through the project?                                                                                                                                                                                                                           |                                     |                                                                                                                        |                                  |
| 1. Will the project applicant implement activities and/or offer goods/services for which a market exists?                                                                                                                                                                                                  | No                                  | The project applicant will not implement activities and/or offer goods/services for which a market exists.             |                                  |
| 2. Are there activities/goods/services that could have been undertaken by an operator with the view to making profit (even if this is not the applicant's intention)?                                                                                                                                      | No                                  | There are not activities/goods/services that could have been undertaken by an operator with the view to making profit. |                                  |
| Criterium II: Does the partner receive an undue advantage in the framework of the project?                                                                                                                                                                                                                 |                                     |                                                                                                                        |                                  |
| 1. Does the project applicant plan to carry out the economic activities on its own i.e. not to select an external service provider via contract procedures for example?                                                                                                                                    | No                                  | The project applicant does not plan to carry out any economic activity in the framework of the project.                |                                  |
| 2. Will the project applicant, any other operator not included in the project as a project partner or the target audience gain any benefits from its project economic activities, not received in the normal course of business (i.e. not received in the absence of funding granted through the project)? | No                                  | The project applicant does not plan to carry out any economic activity in the framework of the project.                |                                  |
| Result of State aid criteria self-check:                                                                                                                                                                                                                                                                   | No risk of state aid                |                                                                                                                        |                                  |
| State aid relevant activities                                                                                                                                                                                                                                                                              |                                     |                                                                                                                        |                                  |
| GBER scheme / de minimis                                                                                                                                                                                                                                                                                   |                                     |                                                                                                                        |                                  |

|                                                                |                                                                    |
|----------------------------------------------------------------|--------------------------------------------------------------------|
| <b>B.1 Project Partner 2</b>                                   |                                                                    |
| <b>Partner number</b>                                          | 2                                                                  |
| <b>Partner role</b>                                            | PP                                                                 |
| <b>Name of the Organisation in original language</b>           | Plan Bleu pour l'environnement et le développement en Méditerranée |
| <b>Name of the Organisation in english</b>                     | Plan Bleu for the environment and development in the Mediterranean |
| <b>Organisation abbreviation</b>                               | Plan Bleu                                                          |
| <b>Department / unit / division</b>                            | N/A                                                                |
| <b>Partner main address</b>                                    |                                                                    |
| <b>Country</b>                                                 | France (FR)                                                        |
| <b>NUTS 2</b>                                                  | Provence-Alpes-Côte d'Azur (FRL0)                                  |
| <b>NUTS 3</b>                                                  | Bouches-du-Rhône (FRL04)                                           |
| <b>Street, House number, Postal code, City</b>                 | Boulevard Euroméditerranée Quai d'Arenc 2 bis<br>13002 Marseille   |
| <b>Homepage</b>                                                | <a href="https://planbleu.org/">https://planbleu.org/</a>          |
| <b>Address of department / unit / division (if applicable)</b> |                                                                    |
| <b>Country</b>                                                 | France (FR)                                                        |
| <b>NUTS 2</b>                                                  | Provence-Alpes-Côte d'Azur (FRL0)                                  |
| <b>NUTS 3</b>                                                  | Bouches-du-Rhône (FRL04)                                           |
| <b>Street, House number, Postal code, City</b>                 | Boulevard Euroméditerranée Quai d'Arenc 2 bis<br>13002 Marseille   |
| <b>Legal and financial information</b>                         |                                                                    |
| <b>Type of partner</b>                                         | International organisation, EEIG                                   |
| <b>Legal status</b>                                            | Public                                                             |
| <b>VAT number (if applicable)</b>                              | 333 322 485 00058                                                  |
| <b>Partner Code for Payment (Do not modify /delete)</b>        |                                                                    |
| <b>Other identifier description</b>                            | N/A                                                                |
| <b>PIC (from EC Participant Register)</b>                      |                                                                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                        |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|----------------------------------|
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                        |                                  |
| <b>Legal representative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | Dr. Robin Degron       |                                  |
| <b>Contact person</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | Arnaud Terrisse        |                                  |
| <b>Email</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | aterrisse@planbleu.org |                                  |
| <b>Telephone no.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | +33 6 76 22 24 34      |                                  |
| <b>Motivation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                        |                                  |
| <b>Which of the organisation's thematic competences and experiences are relevant for the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                        |                                  |
| <p>Plan Bleu acts as a Regional Activity Centre (RAC) of the Mediterranean Action Plan (MAP) of the United Nations Environment Programme (UNEP), put in place by France in 1977. Its work programme is approved every two years by the Contracting Parties to the Barcelona Convention. Plan Bleu has strong experience in Interreg Med projects and has been involved in numerous initiatives since 2016. Plan Bleu has long-standing expertise in setting up multi-stakeholder participatory processes for coastal zone management and coastal adaptation, with a focus on Nature-based Solutions, and in support of the development of Coastal Plans and Strategies in line with the ICZM Protocol of the Barcelona Convention (e.g. the participatory foresight Climagine methodology). Plan Bleu will build on its role in the UNEP/MAP system to facilitate the amplification of project results and transfer learnings into regional coastal zone management and ICZM strategies.</p> |                                     |                        |                                  |
| <b>What is the role (contribution and main activities) of your organisation in the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                        |                                  |
| <p>Plan Bleu will be responsible for coordinating the collaboration activities with the Mission 2 governance projects in close collaboration with the PL and PCC. Plan Bleu will lead WP3 Integration of the participatory processes in the ICZM and MSP governance structures and ensure the overall coordination of the WP activities in collaboration with the Lead Partner and all the Project Partners. As part of WP1 and in collaboration with PAP/RAC, Plan Bleu will lead a preliminary study on the characterisation of the governance landscape at pilot sites. In WP2, Plan Bleu will lead the NBS output delivery in collaboration with other PPs. In WP4, Plan Bleu will lead the production of the Policy Brief and the organisation of the Policy Seminar in Marseille.</p>                                                                                                                                                                                                  |                                     |                        |                                  |
| <b>Co-financing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                        |                                  |
| <b>Source</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Amount</b>                       | <b>Percentage</b>      |                                  |
| Interreg Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 192.000,00                          | 80,00 %                |                                  |
| Partner contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 48.000,00                           | 20,00 %                |                                  |
| Partner total eligible budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 240.000,00                          | 100,00 %               |                                  |
| <b>Origin of partner contribution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                        |                                  |
| <b>Source of contribution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Legal status of contribution</b> | <b>Amount</b>          | <b>% of total partner budget</b> |
| Plan Bleu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Public                              | 48.000,00              | 20,00 %                          |

|                                                                                                                                                                                                                                                                                                            |                      |                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Total</b>                                                                                                                                                                                                                                                                                               |                      |                                                                                                                        |
| Sub-total public contribution                                                                                                                                                                                                                                                                              | 48.000,00            | 20,00 %                                                                                                                |
| Sub-total automatic public contribution                                                                                                                                                                                                                                                                    | 0,00                 | 0,00 %                                                                                                                 |
| Sub-total private contribution                                                                                                                                                                                                                                                                             | 0,00                 | 0,00 %                                                                                                                 |
| <b>Total</b>                                                                                                                                                                                                                                                                                               | <b>48.000,00</b>     | <b>20,00 %</b>                                                                                                         |
| <b>State Aid</b>                                                                                                                                                                                                                                                                                           |                      |                                                                                                                        |
| <b>State aid criteria self-check</b>                                                                                                                                                                                                                                                                       |                      |                                                                                                                        |
| Criterium I: Is the partner involved in economic activities through the project?                                                                                                                                                                                                                           |                      |                                                                                                                        |
| 1. Will the project applicant implement activities and/or offer goods/services for which a market exists?                                                                                                                                                                                                  | No                   | The project applicant will not implement activities and/or offer goods/services for which a market exists.             |
| 2. Are there activities/goods/services that could have been undertaken by an operator with the view to making profit (even if this is not the applicant's intention)?                                                                                                                                      | No                   | There are not activities/goods/services that could have been undertaken by an operator with the view to making profit. |
| Criterium II: Does the partner receive an undue advantage in the framework of the project?                                                                                                                                                                                                                 |                      |                                                                                                                        |
| 1. Does the project applicant plan to carry out the economic activities on its own i.e. not to select an external service provider via contract procedures for example?                                                                                                                                    | No                   | The project applicant does not plan to carry out any economic activity in the framework of the project.                |
| 2. Will the project applicant, any other operator not included in the project as a project partner or the target audience gain any benefits from its project economic activities, not received in the normal course of business (i.e. not received in the absence of funding granted through the project)? | No                   | The project applicant does not plan to carry out any economic activity in the framework of the project.                |
| Result of State aid criteria self-check:                                                                                                                                                                                                                                                                   | No risk of state aid |                                                                                                                        |
| State aid relevant activities                                                                                                                                                                                                                                                                              |                      |                                                                                                                        |
| GBER scheme / de minimis                                                                                                                                                                                                                                                                                   |                      |                                                                                                                        |



|                                                                |                                                              |
|----------------------------------------------------------------|--------------------------------------------------------------|
| <b>B.1 Project Partner 3</b>                                   |                                                              |
| <b>Partner number</b>                                          | 3                                                            |
| <b>Partner role</b>                                            | PP                                                           |
| <b>Name of the Organisation in original language</b>           | Centar za regionalne aktivnosti Programa prioritetnih akcija |
| <b>Name of the Organisation in english</b>                     | Priority Actions Programme Regional Activity Centre          |
| <b>Organisation abbreviation</b>                               | PAP/RAC                                                      |
| <b>Department / unit / division</b>                            | NA                                                           |
| <b>Partner main address</b>                                    |                                                              |
| <b>Country</b>                                                 | Hrvatska (HR)                                                |
| <b>NUTS 2</b>                                                  | Jadranska Hrvatska (HR03)                                    |
| <b>NUTS 3</b>                                                  | Splitsko-dalmatinska županija (HR035)                        |
| <b>Street, House number, Postal code, City</b>                 | Kraj Sv. Ivana 11<br>21000 Split                             |
| <b>Homepage</b>                                                | <a href="https://paprac.org/">https://paprac.org/</a>        |
| <b>Address of department / unit / division (if applicable)</b> |                                                              |
| <b>Country</b>                                                 | Hrvatska (HR)                                                |
| <b>NUTS 2</b>                                                  | Jadranska Hrvatska (HR03)                                    |
| <b>NUTS 3</b>                                                  | Splitsko-dalmatinska županija (HR035)                        |
| <b>Street, House number, Postal code, City</b>                 | Kraj Sv. Ivana 11<br>21000 Split                             |
| <b>Legal and financial information</b>                         |                                                              |
| <b>Type of partner</b>                                         | International organisation, EEIG                             |
| <b>Legal status</b>                                            | Public                                                       |
| <b>VAT number (if applicable)</b>                              | HR27788012253                                                |
| <b>Partner Code for Payment (Do not modify /delete)</b>        |                                                              |
| <b>Other identifier description</b>                            | N/A                                                          |
| <b>PIC (from EC Participant Register)</b>                      | 998130389                                                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                   |
| <b>Legal representative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mr Marko Prem              |                   |
| <b>Contact person</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ms Marina Markovic         |                   |
| <b>Email</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Marina.markovic@paprac.org |                   |
| <b>Telephone no.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +385 21 340476             |                   |
| <b>Motivation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                   |
| <b>Which of the organisation's thematic competences and experiences are relevant for the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                   |
| <p>PAP/RAC promotes sustainable development of coastal zones in Mediterranean countries and the sustainable use of their natural resources. Its mission is to assist the Contracting Parties of the Barcelona Convention in implementing Article 4(i) of the Convention and fulfilling their obligations under the Integrated Coastal Zone Management (ICZM) Protocol. Following the COP23 Decision on Marine Spatial Planning (MSP) in the Mediterranean, PAP/RAC was mandated to implement MSP and coordinate the MSP Working Group. PAP/RAC has participated in several MSP-related projects, such as SUPREME, SIMWESTMED, PHAROS4MPA, PORTODIMARE, MSP4BIO, and DESIRMED. It has led the development of strategic documents related to ICZM and MSP. With its experience, PAP/RAC will provide crucial professional and technical support for project tasks and offer a collaborative framework for disseminating project results across the Mediterranean region.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                   |
| <b>What is the role (contribution and main activities) of your organisation in the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                   |
| <p>PAP/RAC plays a central role in ensuring the transferability of project outputs and results in line with the Interreg, offering critical insights for improving the durability of project results in line with the Results Amplification Strategy. In WP1, PAP/RAC supports PPs in securing joint management strategies and testing protocols that meet the programme requirements and are well-oriented to meet the transferability criteria of the programme. PAP/RAC also supports Plan Bleu with the preliminary study on the characterisation of the governance landscape. During WP2, PAP/RAC supports eco-union and Plan Bleu in the production of the evaluation of the NBS from testing areas and offer advisory support to RERA during the testing process in WP2 and WP3. In WP3, PAP/RAC will support Plan Bleu and eco-union in producing the feasibility study and advise PPs at pilot areas to ensure the durability of solutions and action plans, and finally participate in the transnational workshop. PAP/RAC will lead the WP4, providing policy advocacy and transferability criteria are well-meet according to programme criteria. It will support Plan Bleu in producing the policy briefing and the policy seminar hosted by Plan Bleu in Marseille. It will also lead the production of the methodological handbook as co-editors and the online training module, including the signature of the MoU. Subcontracting services are expected. Where relevant, it will support preparation of the communication content following instructions from the comms leader.</p> |                            |                   |
| <b>Co-financing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                   |
| <b>Source</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Amount</b>              | <b>Percentage</b> |
| Interreg Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 192.000,00                 | 80,00 %           |

|                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                                                                                                                   |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>Co-financing</b>                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                                                                                                   |                                  |
| <b>Source</b>                                                                                                                                                                                                                                                                                              |                                     | <b>Amount</b>                                                                                                                                                                                                                                     | <b>Percentage</b>                |
| Partner contribution                                                                                                                                                                                                                                                                                       |                                     | 48.000,00                                                                                                                                                                                                                                         | 20,00 %                          |
| Partner total eligible budget                                                                                                                                                                                                                                                                              |                                     | 240.000,00                                                                                                                                                                                                                                        | 100,00 %                         |
| <b>Origin of partner contribution</b>                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                   |                                  |
| <b>Source of contribution</b>                                                                                                                                                                                                                                                                              | <b>Legal status of contribution</b> | <b>Amount</b>                                                                                                                                                                                                                                     | <b>% of total partner budget</b> |
| PAP/RAC                                                                                                                                                                                                                                                                                                    | Public                              | 48.000,00                                                                                                                                                                                                                                         | 20,00 %                          |
| <b>Total</b>                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                                                                                                                                                   |                                  |
| Sub-total public contribution                                                                                                                                                                                                                                                                              |                                     | 48.000,00                                                                                                                                                                                                                                         | 20,00 %                          |
| Sub-total automatic public contribution                                                                                                                                                                                                                                                                    |                                     | 0,00                                                                                                                                                                                                                                              | 0,00 %                           |
| Sub-total private contribution                                                                                                                                                                                                                                                                             |                                     | 0,00                                                                                                                                                                                                                                              | 0,00 %                           |
| Total                                                                                                                                                                                                                                                                                                      |                                     | 48.000,00                                                                                                                                                                                                                                         | 20,00 %                          |
| <b>State Aid</b>                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                                                                                   |                                  |
| <b>State aid criteria self-check</b>                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                                                                                   |                                  |
| Criterium I: Is the partner involved in economic activities through the project?                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                                                                                   |                                  |
| 1. Will the project applicant implement activities and/or offer goods/services for which a market exists?                                                                                                                                                                                                  | No                                  | NO. The project applicant will not implement activities and/or offer goods/services for which a market exists.                                                                                                                                    |                                  |
| 2. Are there activities/goods/services that could have been undertaken by an operator with the view to making profit (even if this is not the applicant's intention)?                                                                                                                                      | No                                  | NO. There are no activities/goods/services that could have been undertaken by an operator with a view to making profit.                                                                                                                           |                                  |
| Criterium II: Does the partner receive an undue advantage in the framework of the project?                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                                                                                   |                                  |
| 1. Does the project applicant plan to carry out the economic activities on its own i.e. not to select an external service provider via contract procedures for example?                                                                                                                                    | No                                  | NO. The project applicant does not plan to carry out the economic activities on its own.                                                                                                                                                          |                                  |
| 2. Will the project applicant, any other operator not included in the project as a project partner or the target audience gain any benefits from its project economic activities, not received in the normal course of business (i.e. not received in the absence of funding granted through the project)? | No                                  | NO. The project applicant, as well as any other operator not included in the project as a project partner, or the target audience will not gain any benefits from its project economic activities, not received in the normal course of business. |                                  |

|                                                 |                      |
|-------------------------------------------------|----------------------|
| <b>Result of State aid criteria self-check:</b> | No risk of state aid |
| <b>State aid relevant activities</b>            |                      |
| <b>GBER scheme / de minimis</b>                 |                      |

|                                                                |                                                                                        |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>B.1 Project Partner 4</b>                                   |                                                                                        |
| <b>Partner number</b>                                          | 4                                                                                      |
| <b>Partner role</b>                                            | PP                                                                                     |
| <b>Name of the Organisation in original language</b>           | Javna ustanova RERA S.D. za koordinaciju i razvoj Splitsko-dalmatinske županije        |
| <b>Name of the Organisation in english</b>                     | Public institution RERA S.D. for coordination and development of Split-Dalmatia county |
| <b>Organisation abbreviation</b>                               | PI RERA S.D.                                                                           |
| <b>Department / unit / division</b>                            | N/A                                                                                    |
| <b>Partner main address</b>                                    |                                                                                        |
| <b>Country</b>                                                 | Hrvatska (HR)                                                                          |
| <b>NUTS 2</b>                                                  | Jadranska Hrvatska (HR03)                                                              |
| <b>NUTS 3</b>                                                  | Splitsko-dalmatinska županija (HR035)                                                  |
| <b>Street, House number, Postal code, City</b>                 | Domovinskog rata 2<br>21000 Split                                                      |
| <b>Homepage</b>                                                | www.rera.hr                                                                            |
| <b>Address of department / unit / division (if applicable)</b> |                                                                                        |
| <b>Country</b>                                                 | Hrvatska (HR)                                                                          |
| <b>NUTS 2</b>                                                  | Jadranska Hrvatska (HR03)                                                              |
| <b>NUTS 3</b>                                                  | Splitsko-dalmatinska županija (HR035)                                                  |
| <b>Street, House number, Postal code, City</b>                 | Domovinskog rata 2<br>21000 Split                                                      |
| <b>Legal and financial information</b>                         |                                                                                        |
| <b>Type of partner</b>                                         | Sectoral agency                                                                        |
| <b>Legal status</b>                                            | Public                                                                                 |
| <b>VAT number (if applicable)</b>                              | HR40887282015                                                                          |
| <b>Partner Code for Payment (Do not modify /delete)</b>        |                                                                                        |
| <b>Other identifier description</b>                            | N/A                                                                                    |
| <b>PIC (from EC Participant Register)</b>                      | 891314280                                                                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                   |
| <b>Legal representative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mr Jozo Sarač      |                   |
| <b>Contact person</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mr Mili Novak      |                   |
| <b>Email</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | mili.novak@rera.hr |                   |
| <b>Telephone no.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +385 21 599 991    |                   |
| <b>Motivation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                   |
| <b>Which of the organisation's thematic competences and experiences are relevant for the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                   |
| <p>As the regional coordinator for Split-Dalmatia County, RERA excels in fostering stakeholder collaboration, crucial for inclusive dialogue and cooperation. RERA shapes regional development strategies, as seen in the Split-Dalmatia Development Plan, which emphasizes biodiversity and green infrastructure. This experience is key for integrating INCORE-MED's findings into action plans. RERA's expertise in transferring and integrating new practices ensures the long-term sustainability of INCORE-MED's public participation model in coastal communities. Its commitment to environmental protection and strong local and national connections make it a valuable partner. RERA empowers coastal communities to build climate resilience in the Adriatic region. Notable projects involving PI RERA S.D. include CO-EVOLVE, COASTGAP, CHANGE WE CARE, and ADRIACLIM.</p>                                                                                                                                                                                                                                                                           |                    |                   |
| <b>What is the role (contribution and main activities) of your organisation in the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                   |
| <p>PI RERA S.D. will take part in activities through all work packages.</p> <p>PI RERA SD will test a Democracy Lab (DL), as the SWAP methodology. Therefore, the pilot case will focus on the City of Kaštela, utilizing DL for the implementation of the Coastal Zone Management Plan for the City of Kaštela and Jadro Plan as well.</p> <p>In describing the topics to be addressed by DL, PI RERA will concentrate on measures within the Plan related to nature restoration and/or ecosystem-based approaches. As a result of DL's work, specific implementation examples will be identified and carried out. These examples will be determined through the participatory process rather than being predefined.</p> <p>RERA S.D. will actively participate in WP2 and WP3, when the operational and institutional partners and associates will jointly test the tools, technically assess insights for participatory processes and transform them into joint natural-based solutions and democratic innovations and develop actions plans /strategies. In WP4, RERA will support dissemination activities and will actively participate in joint events.</p> |                    |                   |
| <b>Co-financing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |
| <b>Source</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Amount</b>      | <b>Percentage</b> |
| Interreg Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 192.000,00         | 80,00 %           |
| Partner contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 48.000,00          | 20,00 %           |
| Partner total eligible budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 240.000,00         | 100,00 %          |

| Origin of partner contribution                                                                                                                                                                                                                                                                             |                              |                                                                                                                         |                           |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|
| Source of contribution                                                                                                                                                                                                                                                                                     | Legal status of contribution | Amount                                                                                                                  | % of total partner budget |  |  |
| PI RERA S.D.                                                                                                                                                                                                                                                                                               | Public                       | 48.000,00                                                                                                               | 20,00 %                   |  |  |
| <b>Total</b>                                                                                                                                                                                                                                                                                               |                              |                                                                                                                         |                           |  |  |
| Sub-total public contribution                                                                                                                                                                                                                                                                              |                              | 48.000,00                                                                                                               | 20,00 %                   |  |  |
| Sub-total automatic public contribution                                                                                                                                                                                                                                                                    |                              | 0,00                                                                                                                    | 0,00 %                    |  |  |
| Sub-total private contribution                                                                                                                                                                                                                                                                             |                              | 0,00                                                                                                                    | 0,00 %                    |  |  |
| Total                                                                                                                                                                                                                                                                                                      |                              | 48.000,00                                                                                                               | 20,00 %                   |  |  |
| <b>State Aid</b>                                                                                                                                                                                                                                                                                           |                              |                                                                                                                         |                           |  |  |
| <b>State aid criteria self-check</b>                                                                                                                                                                                                                                                                       |                              |                                                                                                                         |                           |  |  |
| Criterium I: Is the partner involved in economic activities through the project?                                                                                                                                                                                                                           |                              |                                                                                                                         |                           |  |  |
| 1. Will the project applicant implement activities and/or offer goods/services for which a market exists?                                                                                                                                                                                                  | No                           | NO. The project applicant will not implement activities and/or offer goods/services for which a market exists.          |                           |  |  |
| 2. Are there activities/goods/services that could have been undertaken by an operator with the view to making profit (even if this is not the applicant's intention)?                                                                                                                                      | No                           | NO. There are no activities/goods/services that could have been undertaken by an operator with a view to making profit. |                           |  |  |
| Criterium II: Does the partner receive an undue advantage in the framework of the project?                                                                                                                                                                                                                 |                              |                                                                                                                         |                           |  |  |
| 1. Does the project applicant plan to carry out the economic activities on its own i.e. not to select an external service provider via contract procedures for example?                                                                                                                                    | No                           | NO. The project applicant does not plan to carry out the economic activities on its own.                                |                           |  |  |
| 2. Will the project applicant, any other operator not included in the project as a project partner or the target audience gain any benefits from its project economic activities, not received in the normal course of business (i.e. not received in the absence of funding granted through the project)? | No                           | NO. The project applicant does not plan to carry out the economic activities on its own.                                |                           |  |  |
| Result of State aid criteria self-check:                                                                                                                                                                                                                                                                   | No risk of state aid         |                                                                                                                         |                           |  |  |
| State aid relevant activities                                                                                                                                                                                                                                                                              |                              |                                                                                                                         |                           |  |  |
| GBER scheme / de minimis                                                                                                                                                                                                                                                                                   |                              |                                                                                                                         |                           |  |  |

|                                                                |                                             |
|----------------------------------------------------------------|---------------------------------------------|
| <b>B.1 Project Partner 5</b>                                   |                                             |
| <b>Partner number</b>                                          | 5                                           |
| <b>Partner role</b>                                            | PP                                          |
| <b>Name of the Organisation in original language</b>           | Università Iuav di Venezia                  |
| <b>Name of the Organisation in english</b>                     | Iuav University of Venice                   |
| <b>Organisation abbreviation</b>                               | IUAV                                        |
| <b>Department / unit / division</b>                            | Dipartimento di Culture del progetto        |
| <b>Partner main address</b>                                    |                                             |
| <b>Country</b>                                                 | Italia (IT)                                 |
| <b>NUTS 2</b>                                                  | Veneto (ITH3)                               |
| <b>NUTS 3</b>                                                  | Venezia (ITH35)                             |
| <b>Street, House number, Postal code, City</b>                 | Santa Croce 191<br>30135 Venezia            |
| <b>Homepage</b>                                                | www.iuav.it                                 |
| <b>Address of department / unit / division (if applicable)</b> |                                             |
| <b>Country</b>                                                 | Italia (IT)                                 |
| <b>NUTS 2</b>                                                  | Veneto (ITH3)                               |
| <b>NUTS 3</b>                                                  | Venezia (ITH35)                             |
| <b>Street, House number, Postal code, City</b>                 | Santa Croce 191<br>30135 Venezia            |
| <b>Legal and financial information</b>                         |                                             |
| <b>Type of partner</b>                                         | Higher education and research organisations |
| <b>Legal status</b>                                            | Public                                      |
| <b>VAT number (if applicable)</b>                              | 00708670278                                 |
| <b>Partner Code for Payment (Do not modify /delete)</b>        |                                             |
| <b>Other identifier description</b>                            | N/A                                         |
| <b>PIC (from EC Participant Register)</b>                      | 998948293                                   |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                         |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|----------------------------------|
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                         |                                  |
| <b>Legal representative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | Rector Benno Albrecht   |                                  |
| <b>Contact person</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | Prof Francesco Musco    |                                  |
| <b>Email</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | Francesco.Musco@iuav.it |                                  |
| <b>Telephone no.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | +39 041 257 2178        |                                  |
| <b>Motivation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                         |                                  |
| <b>Which of the organisation's thematic competences and experiences are relevant for the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                         |                                  |
| <p>IUAV possesses a strong experience in sustainable planning and design acquired by participating in several EU co-financed projects aimed at the development of Maritime Spatial Planning (MSP) in the Mediterranean Basin. The EMFF projects ADRIPLAN, SUPREME, SIMWESTMED MSP-MED in which it also played a role of support to the project coordinator. In the present moment the University is involved with the projects MSP-GREEN (MSP as enabler of the European Green Deal, including climate change adaptation) REGINA-MSP, REMAP. Iuav was involved as partner or consultant in interreg projects dealign with coastal and port adaptation (AdriAdapt, Adriacim, Framesport). Iuav participated in several activities of stakeholder engagement, including during the creation of the Italian MSP plans, process in which it supports the Italian Competent Authority.</p> |                                     |                         |                                  |
| <b>What is the role (contribution and main activities) of your organisation in the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                         |                                  |
| <p>The University will contribute to the national case study, supporting Sardinia Region in the activity on its territory. In WP1, they will produce the preliminary study on cartography and support Sardinia in creating the testing protocol with other PPs. Moreover the University will lead the GIS activities developing participatory cartographies in collaboration with local communities. It will support the WP3 feasibility study, and participate in WP4 with the methodological handbook and the online training module and cooperation agreements. IUAV will also support the organisation of the virtual social forum. Eventually the University will provide inputs in promoting ocean citizenship and literacy at Italian level and sharing its communication materials with the partnership for transferability.</p>                                              |                                     |                         |                                  |
| <b>Co-financing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                         |                                  |
| <b>Source</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | <b>Amount</b>           | <b>Percentage</b>                |
| Interreg Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 288.000,00              | 80,00 %                          |
| Partner contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | 72.000,00               | 20,00 %                          |
| Partner total eligible budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | 360.000,00              | 100,00 %                         |
| <b>Origin of partner contribution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                         |                                  |
| <b>Source of contribution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Legal status of contribution</b> | <b>Amount</b>           | <b>% of total partner budget</b> |
| IUAV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Public                              | 72.000,00               | 20,00 %                          |

|                                                                                                                                                                                                                                                                                                            |                      |                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Total</b>                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                                                                                                   |
| Sub-total public contribution                                                                                                                                                                                                                                                                              | 72.000,00            | 20,00 %                                                                                                                                                                                                                                           |
| Sub-total automatic public contribution                                                                                                                                                                                                                                                                    | 0,00                 | 0,00 %                                                                                                                                                                                                                                            |
| Sub-total private contribution                                                                                                                                                                                                                                                                             | 0,00                 | 0,00 %                                                                                                                                                                                                                                            |
| <b>Total</b>                                                                                                                                                                                                                                                                                               | <b>72.000,00</b>     | <b>20,00 %</b>                                                                                                                                                                                                                                    |
| <b>State Aid</b>                                                                                                                                                                                                                                                                                           |                      |                                                                                                                                                                                                                                                   |
| <b>State aid criteria self-check</b>                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                   |
| Criterium I: Is the partner involved in economic activities through the project?                                                                                                                                                                                                                           |                      |                                                                                                                                                                                                                                                   |
| 1. Will the project applicant implement activities and/or offer goods/services for which a market exists?                                                                                                                                                                                                  | No                   | NO. The project applicant will not implement activities and/or offer goods/services for which a market exists.                                                                                                                                    |
| 2. Are there activities/goods/services that could have been undertaken by an operator with the view to making profit (even if this is not the applicant's intention)?                                                                                                                                      | No                   | NO. There are no activities/goods/services that could have been undertaken by an operator with a view to making profit.                                                                                                                           |
| Criterium II: Does the partner receive an undue advantage in the framework of the project?                                                                                                                                                                                                                 |                      |                                                                                                                                                                                                                                                   |
| 1. Does the project applicant plan to carry out the economic activities on its own i.e. not to select an external service provider via contract procedures for example?                                                                                                                                    | No                   | NO. The project applicant does not plan to carry out the economic activities on its own.                                                                                                                                                          |
| 2. Will the project applicant, any other operator not included in the project as a project partner or the target audience gain any benefits from its project economic activities, not received in the normal course of business (i.e. not received in the absence of funding granted through the project)? | No                   | NO. The project applicant, as well as any other operator not included in the project as a project partner, or the target audience will not gain any benefits from its project economic activities, not received in the normal course of business. |
| Result of State aid criteria self-check:                                                                                                                                                                                                                                                                   | No risk of state aid |                                                                                                                                                                                                                                                   |
| State aid relevant activities                                                                                                                                                                                                                                                                              |                      |                                                                                                                                                                                                                                                   |
| GBER scheme / de minimis                                                                                                                                                                                                                                                                                   |                      |                                                                                                                                                                                                                                                   |

|                                                                |                                                                                                                |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>B.1 Project Partner 6</b>                                   |                                                                                                                |
| <b>Partner number</b>                                          | 6                                                                                                              |
| <b>Partner role</b>                                            | PP                                                                                                             |
| <b>Name of the Organisation in original language</b>           | Regione Autonoma della Sardegna                                                                                |
| <b>Name of the Organisation in english</b>                     | Sardinia Region                                                                                                |
| <b>Organisation abbreviation</b>                               | RAS                                                                                                            |
| <b>Department / unit / division</b>                            | Direzione generale dei Trasporti - Servizio per il trasporto marittimo e aereo e della continuità territoriale |
| <b>Partner main address</b>                                    |                                                                                                                |
| <b>Country</b>                                                 | Italia (IT)                                                                                                    |
| <b>NUTS 2</b>                                                  | Sardegna (ITG2)                                                                                                |
| <b>NUTS 3</b>                                                  | Cagliari (ITG2F)                                                                                               |
| <b>Street, House number, Postal code, City</b>                 | Viale Trento 69<br>09123 Cagliari                                                                              |
| <b>Homepage</b>                                                | www.regione.sardegna.it                                                                                        |
| <b>Address of department / unit / division (if applicable)</b> |                                                                                                                |
| <b>Country</b>                                                 | Italia (IT)                                                                                                    |
| <b>NUTS 2</b>                                                  | Sardegna (ITG2)                                                                                                |
| <b>NUTS 3</b>                                                  | Cagliari (ITG2F)                                                                                               |
| <b>Street, House number, Postal code, City</b>                 | Via XXIX Novembre 1847 41<br>09123 Cagliari                                                                    |
| <b>Legal and financial information</b>                         |                                                                                                                |
| <b>Type of partner</b>                                         | Regional public authority                                                                                      |
| <b>Legal status</b>                                            | Public                                                                                                         |
| <b>VAT number (if applicable)</b>                              | 80002870923                                                                                                    |
| <b>Partner Code for Payment (Do not modify /delete)</b>        |                                                                                                                |
| <b>Other identifier description</b>                            | N/A                                                                                                            |
| <b>PIC (from EC Participant Register)</b>                      |                                                                                                                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                   |
| <b>Legal representative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Director Fabrizio Madeddu      |                   |
| <b>Contact person</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Director Fabrizio Madeddu      |                   |
| <b>Email</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | fabmadeddu@regione.sardegna.it |                   |
| <b>Telephone no.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | +39 0706067318                 |                   |
| <b>Motivation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                   |
| <b>Which of the organisation's thematic competences and experiences are relevant for the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                   |
| <p>The Region of Sardinia, specifically the General Department of Transport, gained a relevant experience in Maritime Spatial Planning. It is involved in the Italian MSP process. It has developed an MSP planning proposal for its marine waters within the 12 nm limit.</p> <p>The Region plays a coordinating role within the national MSP process between ministries and the other Italian regions.</p> <p>The Region has been involved and expressed proactive participation within the MSPMED project (EMFF Work Programme 2018 EASME tender EASME/EMFF/2018) during the third Technical Workshop "Ecosystem-Based Maritime Spatial Planning in the Mediterranean" and has been selected as one of the eight case studies in another EMFF Project, REGINA-MSP, in which has defined, in collaboration with research institutes and local stakeholders new actions to be implemented in the regional MSP strategy.</p>                                                                                                                                                           |                                |                   |
| <b>What is the role (contribution and main activities) of your organisation in the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                   |
| <p>The Sardinia Region will lead the testing of DLab/SWAP in North Sardinia, in close collaboration with IUAV and the research Organisation supporting the Sardinian Region in the MSP area. In Work Package 1 (WP1), the Region will jointly develop the testing protocol for Sardinia and gather necessary contextual information. They will co-produce potential Nature-Based Solutions (NBS) and democratic innovations, along with adaptation action to implement within the MSP regional strategy. Additionally, they will provide information and facilitate contacts with key informants to assist other project partners in defining common NBS outputs in WP2 and conducting a feasibility study in WP3. In WP4, Sardinia Region, in cooperation with IUAV, will produce a case study on Sardinia following PAP/RAC's instructions, participate in joint events, and review deliverables as needed. Furthermore, they will help develop communication materials specific to Sardinia (by subcontracting graphic design) and contribute to general dissemination efforts.</p> |                                |                   |
| <b>Co-financing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                   |
| <b>Source</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Amount</b>                  | <b>Percentage</b> |
| Interreg Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 192.000,00                     | 80,00 %           |
| Partner contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 48.000,00                      | 20,00 %           |
| Partner total eligible budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 240.000,00                     | 100,00 %          |

|                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                                                                                                                   |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>Origin of partner contribution</b>                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                   |                                  |
| <b>Source of contribution</b>                                                                                                                                                                                                                                                                              | <b>Legal status of contribution</b> | <b>Amount</b>                                                                                                                                                                                                                                     | <b>% of total partner budget</b> |
| RAS                                                                                                                                                                                                                                                                                                        | Public                              | 48.000,00                                                                                                                                                                                                                                         | 20,00 %                          |
| <b>Total</b>                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                                                                                                                                                   |                                  |
| Sub-total public contribution                                                                                                                                                                                                                                                                              |                                     | 48.000,00                                                                                                                                                                                                                                         | 20,00 %                          |
| Sub-total automatic public contribution                                                                                                                                                                                                                                                                    |                                     | 0,00                                                                                                                                                                                                                                              | 0,00 %                           |
| Sub-total private contribution                                                                                                                                                                                                                                                                             |                                     | 0,00                                                                                                                                                                                                                                              | 0,00 %                           |
| Total                                                                                                                                                                                                                                                                                                      |                                     | 48.000,00                                                                                                                                                                                                                                         | 20,00 %                          |
| <b>State Aid</b>                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                                                                                   |                                  |
| <b>State aid criteria self-check</b>                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                                                                                   |                                  |
| Criterium I: Is the partner involved in economic activities through the project?                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                                                                                   |                                  |
| 1. Will the project applicant implement activities and/or offer goods/services for which a market exists?                                                                                                                                                                                                  | No                                  | NO. The project applicant will not implement activities and/or offer goods/services for which a market exists.                                                                                                                                    |                                  |
| 2. Are there activities/goods/services that could have been undertaken by an operator with the view to making profit (even if this is not the applicant's intention)?                                                                                                                                      | No                                  | NO. There are no activities/goods/services that could have been undertaken by an operator with a view to making profit.                                                                                                                           |                                  |
| Criterium II: Does the partner receive an undue advantage in the framework of the project?                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                                                                                   |                                  |
| 1. Does the project applicant plan to carry out the economic activities on its own i.e. not to select an external service provider via contract procedures for example?                                                                                                                                    | No                                  | NO. The project applicant does not plan to carry out the economic activities on its own.                                                                                                                                                          |                                  |
| 2. Will the project applicant, any other operator not included in the project as a project partner or the target audience gain any benefits from its project economic activities, not received in the normal course of business (i.e. not received in the absence of funding granted through the project)? | No                                  | NO. The project applicant, as well as any other operator not included in the project as a project partner, or the target audience will not gain any benefits from its project economic activities, not received in the normal course of business. |                                  |
| Result of State aid criteria self-check:                                                                                                                                                                                                                                                                   | No risk of state aid                |                                                                                                                                                                                                                                                   |                                  |
| State aid relevant activities                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                                                                                                   |                                  |
| GBER scheme / de minimis                                                                                                                                                                                                                                                                                   |                                     |                                                                                                                                                                                                                                                   |                                  |

|                                                                |                                                                                |
|----------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>B.1 Project Partner 7</b>                                   |                                                                                |
| <b>Partner number</b>                                          | 7                                                                              |
| <b>Partner role</b>                                            | PP                                                                             |
| <b>Name of the Organisation in original language</b>           | Sciaena – Associação de Ciências Marinhas e Cooperação                         |
| <b>Name of the Organisation in english</b>                     | Sciaena – Ocean # Conservation # Awareness                                     |
| <b>Organisation abbreviation</b>                               | Sciaena                                                                        |
| <b>Department / unit / division</b>                            | N/A                                                                            |
| <b>Partner main address</b>                                    |                                                                                |
| <b>Country</b>                                                 | Portugal (PT)                                                                  |
| <b>NUTS 2</b>                                                  | Algarve (PT15)                                                                 |
| <b>NUTS 3</b>                                                  | Algarve (PT150)                                                                |
| <b>Street, House number, Postal code, City</b>                 | Incubadora Empresas Uni Algarve Campus de Gambelas Pavilão B1<br>8005-226 Faro |
| <b>Homepage</b>                                                | <a href="https://www.sciaena.org/">https://www.sciaena.org/</a>                |
| <b>Address of department / unit / division (if applicable)</b> |                                                                                |
| <b>Country</b>                                                 | Portugal (PT)                                                                  |
| <b>NUTS 2</b>                                                  | Algarve (PT15)                                                                 |
| <b>NUTS 3</b>                                                  | Algarve (PT150)                                                                |
| <b>Street, House number, Postal code, City</b>                 | Incubadora Empresas Uni Algarve Campus de Gambelas Pavilão B1<br>8005-226 Faro |
| <b>Legal and financial information</b>                         |                                                                                |
| <b>Type of partner</b>                                         | Interest groups including NGOs                                                 |
| <b>Legal status</b>                                            | Private                                                                        |
| <b>VAT number (if applicable)</b>                              | 507692705                                                                      |
| <b>Partner Code for Payment (Do not modify /delete)</b>        |                                                                                |
| <b>Other identifier description</b>                            | N/A                                                                            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>Legal and financial information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |
| <b>PIC (from EC Participant Register)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 939070775                                 |
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |
| <b>Legal representative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | President of the Board Rui Cabral e Silva |
| <b>Contact person</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Executive Coordinator Gonalo Carvalho    |
| <b>Email</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | gcarvalho@sciaena.org                     |
| <b>Telephone no.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 936257281                                 |
| <b>Motivation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |
| <b>Which of the organisation's thematic competences and experiences are relevant for the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |
| <p>Sciaena is a non-profit entity, with national and international scope, created in 2006. It envisions a healthy marine environment and an informed population engaged in its conservation. Sciaena has since 2013 been engaged in several initiatives at local and regional level, to advance its objectives and contributing to more resilient, informed and participative coastal communities. Projects "Culatra Sustainable Community" and "Women of the Ria", have the objective of empowering the Culatra community and providing the residents with tools to tackle pollution and increase ecosystem conservation in Ria Formosa. Project AMPIC.COM has the objective of supporting the creation of a citizen led Marine Protected Area in Algarve. Sciaena's role was to engage and inform stakeholders, and design the visual identity and communication strategy. On project Fish-X (Horizon Europe), our key role is working with communities to increase their uptake of monitoring technologies in small scale fisheries.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| <b>What is the role (contribution and main activities) of your organisation in the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |
| <p>We will co-design the testing protocol in WP1, lead the testing of DLabs, and elaborate NBS and action plans/strategies in close collaboration with PPs and Portuguese associates. Sciaena will be the project's communication coordinator, and will have the responsibility to coordinate the project communication and engage all partners, in close collaboration with the project leader. Sciaena will also communicate or provide project partners with the tools to communicate with associate partners and other relevant stakeholders. Sciaena will develop the communication strategy to ensure consistency and maximise project dissemination and communications throughout the implementation period. The plan will be updated at least once by mid-project and a final version submitted near the end of the project. It will define communication indicators (KPIs) detailing project output in terms of media appearances and publications. At this stage the task will also produce specific deliverables oriented to target groups (website, social media handles, ppt. presentations) and a stakeholder database for communication purposes. Sciaena will also produce the final project reports based on communication KPIs, including lessons learned for Mission 2 governance projects; and the final carbon footprint report, including lessons learned for Interreg Euro-Med community. The reports will be supported by dynamic visualisations and Infographics.</p> <p>Sciaena will also be the coordinator for carbon footprint of the project and, together with the project leader, will produce the guidelines for the reduction and potential offsetting of the project's carbon footprint.</p> <p>Finally, Sciaena will lead on the Algarve pilot case.</p> |                                           |

| Co-financing                                                                                                                                                                                      |                              |                                                                                                                                                                               |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Source                                                                                                                                                                                            |                              | Amount                                                                                                                                                                        | Percentage                |
| Interreg Funds                                                                                                                                                                                    |                              | 288.000,00                                                                                                                                                                    | 80,00 %                   |
| Partner contribution                                                                                                                                                                              |                              | 72.000,00                                                                                                                                                                     | 20,00 %                   |
| Partner total eligible budget                                                                                                                                                                     |                              | 360.000,00                                                                                                                                                                    | 100,00 %                  |
| Origin of partner contribution                                                                                                                                                                    |                              |                                                                                                                                                                               |                           |
| Source of contribution                                                                                                                                                                            | Legal status of contribution | Amount                                                                                                                                                                        | % of total partner budget |
| Sciaena                                                                                                                                                                                           | Public                       | 72.000,00                                                                                                                                                                     | 20,00 %                   |
| Total                                                                                                                                                                                             |                              |                                                                                                                                                                               |                           |
| Sub-total public contribution                                                                                                                                                                     |                              | 72.000,00                                                                                                                                                                     | 20,00 %                   |
| Sub-total automatic public contribution                                                                                                                                                           |                              | 0,00                                                                                                                                                                          | 0,00 %                    |
| Sub-total private contribution                                                                                                                                                                    |                              | 0,00                                                                                                                                                                          | 0,00 %                    |
| Total                                                                                                                                                                                             |                              | 72.000,00                                                                                                                                                                     | 20,00 %                   |
| State Aid                                                                                                                                                                                         |                              |                                                                                                                                                                               |                           |
| State aid criteria self-check                                                                                                                                                                     |                              |                                                                                                                                                                               |                           |
| Criterium I: Is the partner involved in economic activities through the project?                                                                                                                  |                              |                                                                                                                                                                               |                           |
| 1. Will the project applicant implement activities and/or offer goods/services for which a market exists?                                                                                         | No                           | NO. The project applicant will not implement activities and/or offer goods/services for which a market exists.                                                                |                           |
| 2. Are there activities/goods/services that could have been undertaken by an operator with the view to making profit (even if this is not the applicant's intention)?                             | No                           | NO. There are no activities/goods/services that could have been undertaken by an operator with a view to making profit.                                                       |                           |
| Criterium II: Does the partner receive an undue advantage in the framework of the project?                                                                                                        |                              |                                                                                                                                                                               |                           |
| 1. Does the project applicant plan to carry out the economic activities on its own i.e. not to select an external service provider via contract procedures for example?                           | No                           | NO. The project applicant does not plan to carry out the economic activities on its own.                                                                                      |                           |
| 2. Will the project applicant, any other operator not included in the project as a project partner or the target audience gain any benefits from its project economic activities, not received in | No                           | NO. The project applicant, as well as any other operator not included in the project as a project partner, or the target audience will not gain any benefits from its project |                           |



|                                                                                                          |                                                                     |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Criterium II: Does the partner receive an undue advantage in the framework of the project?               |                                                                     |
| the normal course of business (i.e. not received in the absence of funding granted through the project)? | economic activities, not received in the normal course of business. |
| Result of State aid criteria self-check:                                                                 | No risk of state aid                                                |
| State aid relevant activities                                                                            |                                                                     |
| GBER scheme / de minimis                                                                                 |                                                                     |

|                                                                |                                             |
|----------------------------------------------------------------|---------------------------------------------|
| <b>B.1 Project Partner 8</b>                                   |                                             |
| <b>Partner number</b>                                          | 8                                           |
| <b>Partner role</b>                                            | PP                                          |
| <b>Name of the Organisation in original language</b>           | Tallinna Ülikool                            |
| <b>Name of the Organisation in english</b>                     | Tallinn University                          |
| <b>Organisation abbreviation</b>                               | TLU                                         |
| <b>Department / unit / division</b>                            | School of Digital technologies              |
| <b>Partner main address</b>                                    |                                             |
| <b>Country</b>                                                 | Eesti (EE)                                  |
| <b>NUTS 2</b>                                                  | Eesti (EE00)                                |
| <b>NUTS 3</b>                                                  | Põhja-Eesti (EE001)                         |
| <b>Street, House number, Postal code, City</b>                 | Narva mnt 25<br>10120 Tallinn               |
| <b>Homepage</b>                                                | www.tlu.ee                                  |
| <b>Address of department / unit / division (if applicable)</b> |                                             |
| <b>Country</b>                                                 | Eesti (EE)                                  |
| <b>NUTS 2</b>                                                  | Eesti (EE00)                                |
| <b>NUTS 3</b>                                                  | Põhja-Eesti (EE001)                         |
| <b>Street, House number, Postal code, City</b>                 | Narva mnt 29<br>10120 Tallinn               |
| <b>Legal and financial information</b>                         |                                             |
| <b>Type of partner</b>                                         | Higher education and research organisations |
| <b>Legal status</b>                                            | Public                                      |
| <b>VAT number (if applicable)</b>                              | EE100251335                                 |
| <b>Partner Code for Payment (Do not modify /delete)</b>        |                                             |
| <b>Other identifier description</b>                            | N/A                                         |
| <b>PIC (from EC Participant Register)</b>                      | 999421653                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                   |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|----------------------------------|
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                   |                                  |
| <b>Legal representative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | Dr Katrin Niglas  |                                  |
| <b>Contact person</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | Dr Kadri Mettis   |                                  |
| <b>Email</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | kadrimet@tlu.ee   |                                  |
| <b>Telephone no.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | +372 640 9355     |                                  |
| <b>Motivation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                   |                                  |
| <b>Which of the organisation's thematic competences and experiences are relevant for the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                   |                                  |
| <p>Tallinn University's School representing the institution, the School of Digital Technologies (DTI) has led and joined EU projects, with a solid record in design research conducted within broader projects. The partner hosts computer scientists, interaction designers, and web developers, who will participate in developing the visualisations of policy roadmaps and the project's website, offering support to all project-related infographics, design, and coded visualisations of data and results. Furthermore, design theory and methodology are two of the major research topics researchers explore.</p> <p>We have experience with EU projects, INCITE-DEM and AI-Mind, aiming to enhance inclusive participation and civic engagement while expanding democratic innovation and dynamic feedback mechanisms between citizens and institutional actors in representative democracies. TLU's role is to ensure high levels of user experience and trustworthiness.</p> |                                     |                   |                                  |
| <b>What is the role (contribution and main activities) of your organisation in the project?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                   |                                  |
| <p>The Tallinn University will transfer the DLab method during WP1, training and supporting PPs in producing the testing protocol. During WP2, we will have an advisory role supporting the implementation of DLabs in different testing areas. We will review deliveries based on DLabs when required. During WP4, we will write a chapter on DLab and support IUAV as co-editors of the methodological handbook and support the online training module in cooperation with the IUAV, NKUA and PAP/RAC, following the signature of the MoU for the implementation of the online training module. Additionally, the communication articles about the DLab method will be produced when required by the communication leader.</p>                                                                                                                                                                                                                                                         |                                     |                   |                                  |
| <b>Co-financing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                   |                                  |
| <b>Source</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Amount</b>                       | <b>Percentage</b> |                                  |
| Interreg Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 96.000,00                           | 80,00 %           |                                  |
| Partner contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24.000,00                           | 20,00 %           |                                  |
| Partner total eligible budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 120.000,00                          | 100,00 %          |                                  |
| <b>Origin of partner contribution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                   |                                  |
| <b>Source of contribution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Legal status of contribution</b> | <b>Amount</b>     | <b>% of total partner budget</b> |
| TLU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Public                              | 24.000,00         | 20,00 %                          |

|                                                                                                                                                                                                                                                                                                            |                      |                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Total</b>                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                                                                                                   |
| Sub-total public contribution                                                                                                                                                                                                                                                                              | 24.000,00            | 20,00 %                                                                                                                                                                                                                                           |
| Sub-total automatic public contribution                                                                                                                                                                                                                                                                    | 0,00                 | 0,00 %                                                                                                                                                                                                                                            |
| Sub-total private contribution                                                                                                                                                                                                                                                                             | 0,00                 | 0,00 %                                                                                                                                                                                                                                            |
| <b>Total</b>                                                                                                                                                                                                                                                                                               | <b>24.000,00</b>     | <b>20,00 %</b>                                                                                                                                                                                                                                    |
| <b>State Aid</b>                                                                                                                                                                                                                                                                                           |                      |                                                                                                                                                                                                                                                   |
| <b>State aid criteria self-check</b>                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                   |
| Criterium I: Is the partner involved in economic activities through the project?                                                                                                                                                                                                                           |                      |                                                                                                                                                                                                                                                   |
| 1. Will the project applicant implement activities and/or offer goods/services for which a market exists?                                                                                                                                                                                                  | No                   | NO. The project applicant will not implement activities and/or offer goods/services for which a market exists.                                                                                                                                    |
| 2. Are there activities/goods/services that could have been undertaken by an operator with the view to making profit (even if this is not the applicant's intention)?                                                                                                                                      | No                   | NO. There are no activities/goods/services that could have been undertaken by an operator with a view to making profit.                                                                                                                           |
| Criterium II: Does the partner receive an undue advantage in the framework of the project?                                                                                                                                                                                                                 |                      |                                                                                                                                                                                                                                                   |
| 1. Does the project applicant plan to carry out the economic activities on its own i.e. not to select an external service provider via contract procedures for example?                                                                                                                                    | No                   | NO. The project applicant does not plan to carry out the economic activities on its own.                                                                                                                                                          |
| 2. Will the project applicant, any other operator not included in the project as a project partner or the target audience gain any benefits from its project economic activities, not received in the normal course of business (i.e. not received in the absence of funding granted through the project)? | No                   | NO. The project applicant, as well as any other operator not included in the project as a project partner, or the target audience will not gain any benefits from its project economic activities, not received in the normal course of business. |
| Result of State aid criteria self-check:                                                                                                                                                                                                                                                                   | No risk of state aid |                                                                                                                                                                                                                                                   |
| State aid relevant activities                                                                                                                                                                                                                                                                              |                      |                                                                                                                                                                                                                                                   |
| GBER scheme / de minimis                                                                                                                                                                                                                                                                                   |                      |                                                                                                                                                                                                                                                   |

|                                                                |                                 |
|----------------------------------------------------------------|---------------------------------|
| <b>B.1 Project Partner 9</b>                                   |                                 |
| <b>Partner number</b>                                          | 9                               |
| <b>Partner role</b>                                            | PP                              |
| <b>Name of the Organisation in original language</b>           | ECO-UNION                       |
| <b>Name of the Organisation in english</b>                     | ECO-UNION                       |
| <b>Organisation abbreviation</b>                               | E-U                             |
| <b>Department / unit / division</b>                            | N/A                             |
| <b>Partner main address</b>                                    |                                 |
| <b>Country</b>                                                 | España (ES)                     |
| <b>NUTS 2</b>                                                  | Cataluña (ES51)                 |
| <b>NUTS 3</b>                                                  | Barcelona (ES511)               |
| <b>Street, House number, Postal code, City</b>                 | Palau 4, 1-1<br>08001 Barcelona |
| <b>Homepage</b>                                                | www.ecounion.eu                 |
| <b>Address of department / unit / division (if applicable)</b> |                                 |
| <b>Country</b>                                                 | España (ES)                     |
| <b>NUTS 2</b>                                                  | Cataluña (ES51)                 |
| <b>NUTS 3</b>                                                  | Barcelona (ES511)               |
| <b>Street, House number, Postal code, City</b>                 | Palau 4, 1-1<br>08001 Barcelona |
| <b>Legal and financial information</b>                         |                                 |
| <b>Type of partner</b>                                         | Interest groups including NGOs  |
| <b>Legal status</b>                                            | Private                         |
| <b>VAT number (if applicable)</b>                              | ESG63799191                     |
| <b>Partner Code for Payment (Do not modify /delete)</b>        |                                 |
| <b>Other identifier description</b>                            | N/A                             |
| <b>PIC (from EC Participant Register)</b>                      | 984040460                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                   |
| <b>Legal representative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mr Jeremie Fosse          |                   |
| <b>Contact person</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mr Jeremie Fosse          |                   |
| <b>Email</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Jeremie.fosse@ecounion.eu |                   |
| <b>Telephone no.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | +34 93 270 1509           |                   |
| <b>Motivation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                   |
| <p><b>Which of the organisation's thematic competences and experiences are relevant for the project?</b></p> <p>Eco-union specialises in applied research and policy advocacy on policies and governance in the Euro-Med region. Coastal and marine spaces are among our prominent topics related to the sustainable blue economy and environmental planning and regulation, contributing to building solid political agendas through policy reports and guidelines for policymakers. We have long experience with European projects linked to ecological and sustainable transitions in diverse fields of action, such as sustainable development, climate justice, social innovation, and resilient communities. As project partners of INCITE-DEM, we bring to the consortium expertise on DLab, and we will be responsible for transferring SWAP methodology through our network of experts linked to our association. We also get into the consortium of our networks of NGOs whose shared interest in improving democracy and biodiversity conservation will benefit from INCORE-MED while supporting impactful transfer products.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                   |
| <p><b>What is the role (contribution and main activities) of your organisation in the project?</b></p> <p>Eco-union will transfer the SWAP method into the project in close connection with the PPs and we will be active in dissemination activities to Euro-Med civil society organisations and in the context of Mission 2 network. We will co-produce the testing protocol for CAT in collaboration with the Catalan government and the support of other PPs. We will lead the WP2 in coordination with the PL and test SWAP and participatory cartographies in Catalan coastal planning to produce the participatory adaptation pathways based on NBS and participatory cartographies with the support of other PPs. We will incorporate a participatory process within the Catalan coastal planning process, bringing local and regional CSOs and citizens in general. We will also support the assessment of INCORE-MED's NBS in collaboration with PAC/RAC, Plan Bleu and NKOU. In WP3, we will support the feasibility study and produce the action plan in cooperation with the CAT gov and the support of other PPs. In WP4, we will have a prominent role in bringing Euro-Med civil society organisations and Euro-Med research groups in close collaboration with Sciaena and universities in the context of the social virtual forum. We will support the policy briefing and the policy seminar. We will also write a chapter in the methodological handbook on SWAP and the pilot case of Catalonia. We expect to reinforce Euro-Med CSO's networking in close connection with scientists regarding climate justice and inclusive democracy in the context of coastal and marine planning and governance, while intensively advocating for the political endorsement of the INCORE-MED policy briefing.</p> |                           |                   |
| <b>Co-financing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                   |
| <b>Source</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Amount</b>             | <b>Percentage</b> |
| Interreg Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 317.600,00                | 80,00 %           |

|                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                         |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>Co-financing</b>                                                                                                                                                                                                                                                                                        |                                     |                                                                                                         |                                  |
| <b>Source</b>                                                                                                                                                                                                                                                                                              |                                     | <b>Amount</b>                                                                                           | <b>Percentage</b>                |
| Partner contribution                                                                                                                                                                                                                                                                                       |                                     | 79.400,00                                                                                               | 20,00 %                          |
| Partner total eligible budget                                                                                                                                                                                                                                                                              |                                     | 397.000,00                                                                                              | 100,00 %                         |
| <b>Origin of partner contribution</b>                                                                                                                                                                                                                                                                      |                                     |                                                                                                         |                                  |
| <b>Source of contribution</b>                                                                                                                                                                                                                                                                              | <b>Legal status of contribution</b> | <b>Amount</b>                                                                                           | <b>% of total partner budget</b> |
| E-U                                                                                                                                                                                                                                                                                                        | Public                              | 79.400,00                                                                                               | 20,00 %                          |
| <b>Total</b>                                                                                                                                                                                                                                                                                               |                                     |                                                                                                         |                                  |
| Sub-total public contribution                                                                                                                                                                                                                                                                              |                                     | 79.400,00                                                                                               | 20,00 %                          |
| Sub-total automatic public contribution                                                                                                                                                                                                                                                                    |                                     | 0,00                                                                                                    | 0,00 %                           |
| Sub-total private contribution                                                                                                                                                                                                                                                                             |                                     | 0,00                                                                                                    | 0,00 %                           |
| Total                                                                                                                                                                                                                                                                                                      |                                     | 79.400,00                                                                                               | 20,00 %                          |
| <b>State Aid</b>                                                                                                                                                                                                                                                                                           |                                     |                                                                                                         |                                  |
| <b>State aid criteria self-check</b>                                                                                                                                                                                                                                                                       |                                     |                                                                                                         |                                  |
| Criterium I: Is the partner involved in economic activities through the project?                                                                                                                                                                                                                           |                                     |                                                                                                         |                                  |
| 1. Will the project applicant implement activities and/or offer goods/services for which a market exists?                                                                                                                                                                                                  | No                                  | We do not have market-oriented targets within this project.                                             |                                  |
| 2. Are there activities/goods/services that could have been undertaken by an operator with the view to making profit (even if this is not the applicant's intention)?                                                                                                                                      | No                                  | This is an innovative method built in past and current projects.                                        |                                  |
| Criterium II: Does the partner receive an undue advantage in the framework of the project?                                                                                                                                                                                                                 |                                     |                                                                                                         |                                  |
| 1. Does the project applicant plan to carry out the economic activities on its own i.e. not to select an external service provider via contract procedures for example?                                                                                                                                    | No                                  | We will not carry out any subcontracting activity under public procurement or with private consultants. |                                  |
| 2. Will the project applicant, any other operator not included in the project as a project partner or the target audience gain any benefits from its project economic activities, not received in the normal course of business (i.e. not received in the absence of funding granted through the project)? | No                                  | The project is oriented to policy making.                                                               |                                  |

|                                                 |                      |
|-------------------------------------------------|----------------------|
| <b>Result of State aid criteria self-check:</b> | No risk of state aid |
| <b>State aid relevant activities</b>            |                      |
| <b>GBER scheme / de minimis</b>                 |                      |



## Associated organisations

| Number | Status | Name of the Organisation in original language                                             | Name of the responsible project partner |
|--------|--------|-------------------------------------------------------------------------------------------|-----------------------------------------|
| 1      | Active | Associação de Municípios do Algarve                                                       | Sciaena                                 |
| 2      | Active | Agence Villes et Territoires méditerranéens durables (AVITEM)                             | Plan Bleu                               |
| 3      | Active | Direcció General de Polítiques de Muntanya i del Litoral. Generalitat de Catalunya        | E-U                                     |
| 4      | Active | A Comissão de Coordenação e Desenvolvimento Regional do Algarve (CCDR-Algarve)            | Sciaena                                 |
| 5      | Active | Μεσογειακό Γραφείο Πληροφόρησης για το Περιβάλλον, τον Πολιτισμό και την Αειφόρο Ανάπτυξη | NKUA                                    |
| 6      | Active | SMILO (Small Islands Organisation)                                                        | Plan Bleu                               |

| Associação de Municípios do Algarve AO1       |                                                                                                                                                                                                        |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Partner number                                | PP7                                                                                                                                                                                                    |
| Name of the Organisation in original language | Associação de Municípios do Algarve                                                                                                                                                                    |
| Name of the Organisation in english           | Algarve Municipality Association                                                                                                                                                                       |
| Country                                       | Portugal (PT)                                                                                                                                                                                          |
| NUTS 2                                        | Algarve (PT15)                                                                                                                                                                                         |
| NUTS 3                                        | Algarve (PT150)                                                                                                                                                                                        |
| Street, House number, Postal code, City       | R.General Humberto Delgado 20<br>8000-355 Faro                                                                                                                                                         |
| Legal representative                          | Head of municipal Council António Pina                                                                                                                                                                 |
| Contact person                                | Executive Secretary Joaquim Brandão Pires                                                                                                                                                              |
| Email                                         | geral@amal.pt                                                                                                                                                                                          |
| Telephone no.                                 | +351 289 880 800                                                                                                                                                                                       |
| Partner role                                  | The Algarve Municipality Association (AMAL) will join INCORE-MED as an associate partner and end-user of the participatory methodologies. Comprised by representatives of the 16 municipalities of the |

|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Associação de Municípios do Algarve AO1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                         | <p>Algarve Region, AMAL leads or is highly prominent in the definition and implementation of several regional and local plans, such as the regional territorial management plan, the coastal management plans and the regional climate change adaptation and mitigation plan. Through a Memorandum of Understanding, also with other regional entities, AMAL will ensure that the measures that result from the Ria Formosa Democracy Lab will be included as soon as possible in these plans.</p> |

| Agence Villes et Territoires méditerranéens durables (AVITEM) AO2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Partner number                                                    | PP2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Name of the Organisation in original language                     | Agence Villes et Territoires méditerranéens durables (AVITEM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Name of the Organisation in english                               | Agency for sustainable Mediterranean cities and territories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Country                                                           | France (FR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NUTS 2                                                            | Provence-Alpes-Côte d'Azur (FRL0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NUTS 3                                                            | Alpes-de-Haute-Provence (FRL01)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Street, House number, Postal code, City                           | Boulevard de Dunkerque 81-83<br>13002 MARSEILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Legal representative                                              | Mrs Marie BADUEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Contact person                                                    | Mr Stefano AUDIFREDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Email                                                             | s.audifredi@avitem.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Telephone no.                                                     | 04 95 09 42 78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Partner role                                                      | <p>The Agency for sustainable Mediterranean cities and territories (AVITEM) joins the INCORE-MED project as an associated partner and advisor. Recently, AVITEM joined forces with local Tunisian stakeholders to promote the reappropriation of the Bizertine coastline, which had been severely degraded by polluting industrial activities in Lake Bizerte. AVITEM is a cooperation agency dedicated to the Mediterranean region and aims to support a community of sustainable development between Mediterranean territories. AVITEM will join project events to share learnings concerning participatory democracy and inclusive participation relevant for climate resilience and adaptation processes in coastal and marine spaces. Their ambition in INCORE-MED would be to participate in at least one Mediterranean workshop on the topic, bearing in mind that their thematic network in Region SUD and around the Mediterranean is varied and could be mobilised.</p> |

|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Direcció General de Polítiques de Muntanya i del Litoral. Generalitat de Catalunya A03 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Partner number                                                                         | PP9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Name of the Organisation in original language                                          | Direcció General de Polítiques de Muntanya i del Litoral. Generalitat de Catalunya                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Name of the Organisation in english                                                    | Directorate General of Coastal and Mountain Policies. Government of Catalonia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Country                                                                                | España (ES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NUTS 2                                                                                 | Cataluña (ES51)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NUTS 3                                                                                 | Barcelona (ES511)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Street, House number, Postal code, City                                                | Josep Tarradellas avenue 2-6<br>08029 Barcelona                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Legal representative                                                                   | Deputy director Xavier Berga Vayreda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Contact person                                                                         | Mgt plan coordinator Albert Grases Pallerols                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Email                                                                                  | albertgrases@gencat.cat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Telephone no.                                                                          | 93 554 70 06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Partner role                                                                           | <p>The Directorate General of Coastal and Mountain Policies (DGCMP) of the Government of Catalonia joins INCORE-MED as an associate partner and end-user. The DGCMP is leading the Coastal protection and management planning process, which is expected to be finalised by 2026. The DGCMP will collaborate with eco-union to adapt and test the Scenario Workshop and Adaptation Pathways (SWAP) and the participatory cartographies on climate risks in collaboration with the University of Venice and, where required, with the assistance of a local scientific partner. The results will be analysed by the technical team of the coastal plan in collaboration with INCORE-MED project partners through their technical assessments and feasibility studies. The selected solutions from the SWAP will be integrated into the plan's official participation processes and endorsed in the final plan. A MoU with the University of Venice will be signed to maintain participative cartographies, and we will share our experience.</p> |

## A Comissão de Coordenação e Desenvolvimento Regional do Algarve (CCDR-Algarve) A04

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Partner number</b>                                | PP7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Name of the Organisation in original language</b> | A Comissão de Coordenação e Desenvolvimento Regional do Algarve (CCDR-Algarve)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Name of the Organisation in english</b>           | Algarve Regional Development and Coordination Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Country</b>                                       | Portugal (PT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>NUTS 2</b>                                        | Algarve (PT15)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>NUTS 3</b>                                        | Algarve (PT150)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Street, House number, Postal code, City</b>       | Praça da Liberdade 2<br>8000-164 Faro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Legal representative</b>                          | President of the Board José Apolinário                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Contact person</b>                                | President of the Board José Apolinário                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Email</b>                                         | geral@ccdr-alg.pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Telephone no.</b>                                 | +351 289 895 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Partner role</b>                                  | <p>The Algarve Regional Development and Coordination Commission (CCDR Algarve) will join INCORE-MED as an associate partner and end-user of the participatory methodologies. CCDR-Algarve's role is to define and implement regional development strategies. CCDR-Algarve also has the specific responsibility to ensure the implementation of legislation on spatial planning but also to streamline, monitor, guide and technically support territorial management practices in regional and local levels, promoting the adoption of harmonized procedures and technical criteria and the dissemination of good practices. Through a Memorandum of Understanding, also with other regional entities and in close collaboration with the Algarve Municipality Association (AMAL), CCDR-Algarve will ensure that the methodologies that result from the Ria Formosa Democracy Lab will be presented to regional stakeholders and, to the extent possible, included the processes of development and implementation of public policies.</p> |

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|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Μεσογειακό Γραφείο Πληροφόρησης για το Περιβάλλον, τον Πολιτισμό και την Αειφόρο Ανάπτυξη A05 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Partner number                                                                                | LP1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Name of the Organisation in original language                                                 | Μεσογειακό Γραφείο Πληροφόρησης για το Περιβάλλον, τον Πολιτισμό και την Αειφόρο Ανάπτυξη                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Name of the Organisation in english                                                           | Mediterranean Information Office for Environment, Culture and Sustainable Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Country                                                                                       | Ελλάδα (EL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NUTS 2                                                                                        | Attiki (EL30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NUTS 3                                                                                        | Kentrikos Tomeas Athinon (EL303)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Street, House number, Postal code, City                                                       | Kyrristou str. 12<br>10556 Athens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Legal representative                                                                          | Professor Michael Scoullas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Contact person                                                                                | Ms Anastasia Roniotes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Email                                                                                         | roniotes@mio-ecsde.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Telephone no.                                                                                 | + 30 210 3247490                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Partner role                                                                                  | The Mediterranean Information Office for Environment, Culture and Sustainable Development (MIO-ECSDE) joins the INCORE-MED consortium as an associate partner and advisor. MIO-ECSDE acts as a technical and political platform for the intervention of NGOs in the Euro-Med space. It will join project events to share its expertise concerning the role of NGOs in improving inclusive and participatory decision-making for climate justice and nature conservation. Regarding the project transfer outputs, we will offer our expertise during the policy brief development, and we will include outputs in our advocacy and outreach. Encouraging civil society in the Mediterranean to capitalise on the INCORE-MED experience will be another contribution of MIO-ECSDE. Furthermore, we will support the organisation of the virtual social forum on climate justice and inclusive democracy in the Euro-Med coastal territories, bringing our members and other networks into the dialogue. |

| SMILO (Small Islands Organisation) AO6        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Partner number                                | PP2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Name of the Organisation in original language | SMILO (Small Islands Organisation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Name of the Organisation in english           | SMILO (Small Islands Organisation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Country                                       | France (FR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| NUTS 2                                        | Provence-Alpes-Côte d'Azur (FRL0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NUTS 3                                        | Bouches-du-Rhône (FRL04)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Street, House number, Postal code, City       | Rue de Rome 68<br>13006 Marseille                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Legal representative                          | Mr Maxime Prodomides                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Contact person                                | Mr Sylvain Petit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Email                                         | s.petit@smilo-program.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Telephone no.                                 | +33 6 85 19 64 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Partner role                                  | <p>SMILO (Small Islands Organisation), an NGO established in 2016, focuses on supporting small islands (&lt;150 km²) in sustainable resource management and environmental protection. Covering themes such as biodiversity, water, waste, energy, and landscapes, SMILO helps islands achieve the "Sustainable Island" label through its Island Fund or international projects. In the INCORE-MED project, SMILO joins the consortium as an associated partner and as an end-user. Drawing from its experience in sustainable island resource management, SMILO can significantly contribute to improving coastal resilience and inclusivity. Its global network and advocacy for island territories can amplify the project's impact and visibility, aiding in the replication of sustainable solutions across the Mediterranean region. SMILO will join project events to integrate project outputs concerning participatory democracy and inclusive participation and transfer them into island territories through its network.</p> |

## C - Project description

### C.1 Project overall objective

Below, you can see the Programme priority specific objective your project will contribute to (chosen in section A.1.).

RS02.4: Promoting climate change adaptation and disaster risk prevention, resilience, taking into account eco-system based approaches

#### Project overall objective

Now think about your main objective – what do you aim to achieve by the end of your project? Remember your project needs to contribute to the programme's objective.

Your objective should:

- be realistic and achievable by the end of the project, or shortly after;
- specify who needs project results and in which territory;
- be measurable – indicate the change you are aiming for.

Increase the capacity of regional and local governments and civil society organisations to define plans and implement solutions in the framework of coastal and marine planning and management, hence achieving climate adaptation and sustainable development based on ecosystems and resilience in a deliberative and systemic way, by reinforcing public participation and inclusive democracy approaches to prevent and address present or potential conflicts.



## C.2 Project relevance and context

### C.2.1 What are the common territorial challenge(s) that will be tackled by the project?

Please describe why your project is needed in the programme area and the relevance of your project for the programme area, in terms of common challenges and opportunities addressed.

The MED is a complex basin, with different management tools, political and governance traditions. Moreover, several maritime activities of different entities can be found. It is home to several endemic species on its shores and bottoms. Economic development is expected to increase pressures on coastal and marine environments and intensify conflicts between human activities, endangering ecosystems and environmental conditions, already experiencing severe effects of CC. ICZM and MSP are tools to address such conflicts. Even though they are participatory, there is a need for deeper involvement and more robust participation procedures to ensure proper management and the adoption of democratic innovation and NBS to resolve existing and future conflicts. Various stakeholders may have conflicting interests, including those related to economic development, conservation, recreation, and infrastructure development. Balancing them while promoting sustainable management, risk prevention and resilience, taking into account ecosystem-based approaches, can be challenging. This also applies to MSP, with multiple examples of social protests and resistance to deploying offshore wind generation or aquaculture. The confronting interests between forms of climate mitigation and adaptation may create conflicts, perpetuate, amplify and generate additional controversies if they are not properly managed, and can be considered as one of the main barriers for coastal resilience. In this project, we will test innovative but already-defined participatory schemes to address challenges in stakeholder engagement in ICZM and MSP frameworks. We will aim at compensating the current technocratic and top-down approach to coastal-marine management with more deliberation and ensure the integration of citizen input into the policy-making process, thus improving the prevention and resolution of conflicts, which have become key barriers to the implementation of climate change adaptation and NBS.

### **C.2.2 How does the project tackle identified common challenges and/or opportunities and what is new about the approach the project takes?**

Please describe new solutions that will be developed during the project and/or existing solutions that will be adopted and implemented during the project lifetime. Describe also in what way the approach goes beyond existing practice in the sector/programme area/participating countries.

INCORE-MED advocates reinforcing public participation and inclusive democracy towards climate adaptation and resilience pathways in coastal and marine spaces, using previously tested methodologies. The SWAP combines Scenario Workshops with Adaptation Pathways to create dynamic climate adaptation plans for specific territories. Firstly, stakeholders create their shared vision for the territory (informed by expert knowledge on climate change scenarios) and describe it through visualisation techniques; following by a multicriteria analysis of adaptation measures, including NBS, is presented to stakeholders with potential adaptation pathways and a pre-identification of the most realistic pathways, while accounting for uncertainty (i.e., alternative pathways). The end result is an action-plan for medium to long term climate adaptation policy to be integrated into ICZM and MSP. On the other hand, Democracy Labs are defined as co-creation citizen-centred meta-democracy activities and processes for developing (inclusive) democratic innovations, through which citizens, stakeholders and policymakers work in tandem to achieve collective ideas about democratic innovations (i.e., new principles, procedures, and places to enable inclusive citizens' engagement), adapted for ICZM/MSP. Subsequently, action plans, creative ecosystem and NBS and democratic innovations will be designed and integrated into the current policy frameworks. Even though there are different innovative participatory approaches like the ones tested in this project that offer a consolidated framework for the same purposes, the impact on the policy level of similar approaches in the past has been relatively modest and fragmented (e.g. mini publics) since they have operated in isolation. Thanks to the direct involvement of Regional/local authorities will overcome this issue, moreover the project will design feedback and public accountancy mechanisms and will pursue their integration into existing policies.

### C.2.3 Why is transnational cooperation needed to achieve the project's objectives and result?

Please explain why the project objectives cannot be efficiently reached acting only on a national/regional /local level. and/or describe what benefits the project partners/target groups/ project area/programme area gain in taking a transnational approach.

Both ICZM and MSP tools have been embraced at the European and Mediterranean levels in a coordinated way, as the Barcelona Convention or the EU Maritime Spatial Planning Directive illustrate and require (Art.12). Addressing the lack of public awareness and deliberation on coastal and maritime issues, which perpetuates conflicts and acts as a barrier for social acceptance, thus requires a joint approach. ICZM and MSP are perceived as the key to the successful management of these spaces and important planning tools towards climate adaptation as they are supposed to organise spatial human uses and create conditions for ecosystem resilience favouring coastal risk prevention and sustainable transition pathways. However, the issues facing coastal regions have been partially addressed, so it becomes imperative to connect the ideas of conflict, knowledge controversies and scale to build better engagement and governance processes, transitioning from technocratic management to a more cross-sectoral and conflict-informed approach favouring integrated planning and management. These connections cannot be made by each region isolatedly, but require coordinated approaches, learning from results, catalysing positive action in a set of pilot areas, and finally replicating best practices to other areas. Due to the scale of the CC effects, the complexity of impacts and the fluidity of marine habitats transnational cooperation is essential to contribute to a Good Environmental Status (identified within the Marine Strategy Framework Directive, MSFD) of the sea and coastal spaces, in this case by reinforcing public participation to refine public policies addressed to protect the Mediterranean.

### C.2.4 Who will benefit from your project outputs?

In the first column of each row, please select one of the pre-defined target groups from the drop-down list. In the second column explain in more detail exactly who will benefit from your project. For example, if you choose the category education, you need to explain which specific schools or groups of schools and in which territory.

| Target Group           | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Local public authority | The project will target local and regional authorities that can use the DLabs and SWAPs to create action plans, nature-based solutions and democratic innovations to address coastal and marine climate adaptation challenges, supporting deliberation and inclusivity. The four pilot sites are the regional governments of Catalonia, Sardinia and Algarve, and the city of Kastela. Other regional and local authorities will be engaged, thanks to the transferability actions foreseen in the project. European and Mediterranean networks will be addressed, such as the Conference of Peripheral Maritime Regions or the Agency for Sustainable Mediterranean Cities and Territories. The project will also indirectly impact national governments holding relevant powers on ICZM and MSP, also through the National Focal Points of Plan Bleu and PAP/RAC. The transferability actions will include recommendations on creating an adequate national framework to support regional and local action. |

| Target Group                   | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Regional public authority      | <p>The project will target local and regional authorities that can use the DLabs and SWAPs to create action plans, nature-based solutions and democratic innovations to address coastal and marine climate adaptation challenges, supporting deliberation and inclusivity. The four pilot sites are the regional governments of Catalonia, Sardinia and Algarve, and the city of Kastela. Other regional and local authorities will be engaged, thanks to the transferability actions foreseen in the project. European and Mediterranean networks will be addressed, such as the Conference of Peripheral Maritime Regions or the Agency for Sustainable Mediterranean Cities and Territories. The project will also indirectly impact national governments holding relevant powers on ICZM and MSP, also through the National Focal Points of Plan Bleu and PAP/RAC. The transferability actions will include recommendations on creating an adequate national framework to support regional and local action.</p>    |
| National public authority      | <p>The project will target local and regional authorities that can use the DLabs and SWAPs to create action plans, nature-based solutions and democratic innovations to address coastal and marine climate adaptation challenges, supporting deliberation and inclusivity. The four pilot sites are the regional governments of Catalonia, Sardinia and Algarve, and the city of Kastela. Other regional and local authorities will be engaged, thanks to the transferability actions foreseen in the project. European and Mediterranean networks will be addressed, such as the Conference of Peripheral Maritime Regions or the Agency for Sustainable Mediterranean Cities and Territories. The project will also indirectly impact national governments holding relevant powers on ICZM and MSP, also through the National Focal Points of Plan Bleu and PAP/RAC. The transferability actions will include recommendations on creating an adequate national framework to support regional and local action.</p>    |
| Interest groups including NGOs | <p>Citizens and civil society organisations (CSO) will be engaged in participatory processes through SWAPs and DLabs. There are specific activities addressed to support CSO and train them to become key players in the promotion of deliberation, see for instance the Virtual Social Forum or the training modules activities. Ecounion and Sciaena will benefit directly as partners of the project, but the rest of the NGOs in coastal and marine areas that have a component of promoting participation and engagement among citizens will benefit indirectly thanks to testing and transferability activities. European and Mediterranean networks will be addressed, such as Sea at Risk or the Mediterranean Information Office for Environment, Culture and Sustainable Development. Citizens are potential beneficiaries of the project, since the project seeks to make sure that citizen input is received but also integrated in the governance setting of ICZM and MSP, in the short and long term.</p> |

| Target Group                                | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General public                              | Citizens and civil society organisations (CSO) will be engaged in participatory processes through SWAPs and Dlabs. There are specific activities addressed to support CSO and train them to become key players in the promotion of deliberation, see for instance the Virtual Social Forum or the training modules activities. Ecounion and Sciaena will benefit directly as partners of the project, but the rest of the NGOs in coastal and marine areas that have a component of promoting participation and engagement among citizens will benefit indirectly thanks to testing and transferability activities. European and Mediterranean networks will be addressed, such as Sea at Risk or the Mediterranean Information Office for Environment, Culture and Sustainable Development. Citizens are potential beneficiaries of the project, since the project seeks to make sure that citizen input is received but also integrated in the governance setting of ICZM and MSP, in the short and long term. |
| Higher education and research organisations | The project will benefit universities as a laboratory of ideas, to study the relationship between citizen input and the production of democratic innovations and nature-based solutions and plans in the context of coastal and marine areas. Furthermore, the SWAP methodology is focused on improving the interface between science and policy in the creation of adaptation pathways, so universities will benefit from the widespread use of a method that ensures that their knowledge is integrated in decision-making processes. Researchers of the University of Lisboa, in alliance with Ecounion, will bring the expertise on the SWAP methodology to the project. The IUAV will bring expertise on participatory cartographies, stakeholder engagement and ocean literacy and the University of Tallin transfer the Dlabs. These universities together with NKUA, Plan Bleu and PAP/RAC will engage the research centres and universities present in their respective Mediterranean networks.         |

### C.2.5 How does the project contribute to wider strategies and policies?

Please indicate to which strategies and policies your project will contribute. Then describe in what way you will contribute.

| Strategy            | Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| European Green Deal | The European Green Deal is a response to the challenges of climate change, loss of biodiversity and the destruction of nature, and establishes that a sustainable 'blue economy' will have to play a central role in alleviating the multiple pressures on the EU's land and sea resources and tackling climate change, while promoting greater uptake of nature-based solutions. This project contributes to addressing these challenges by adopting an ecosystem-based approach and reinforcing public participation in order to increase awareness, create social acceptance and reduce the level of conflict around restoration and conservation measures in coastal and marine spaces. This is coherent with the Green Deal's approach, which indicates that "game changing policies only work if citizens are fully involved in designing them" and that "citizens are and should remain a driving force of the transition". |

| Strategy                                                                                           | Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Territorial Agenda 2030                                                                            | <p>The proposal complements the Territorial Agenda 2030's strategic spatial planning objectives in terms of ICZM and MSP, thanks to the reinforcement of public participation and deliberation. It also contributes to reach the Agenda's priority of building a healthy environment (better ecological livelihoods, climate-neutral and resilient towns, cities and regions), since the project will encourage the development of nature-based solutions, while increasing awareness and empowering local and regional communities to protect, rehabilitate, utilise and reutilise their (built) environments, as the Agenda specifies. The project also complements the Agenda 2030 by relying on a place-based approach, which seeks to ensure cooperation and coordination involving citizens, civil society, businesses, research and scientific institutions and knowledge centres.</p>                                                                                                                                                                       |
| EU Strategy for the Adriatic and Ionian Region                                                     | <p>The EU Strategy for the Adriatic and Ionian Region (EUSAIR) is a tool adopted by the European Council in 2014 to foster social, economic &amp; territorial cohesion to reduce disparities in the Adriatic-Ionian macro-region through cooperation. Pillar 1 of the Strategy is Blue growth, which includes the objective to "improve sea basin governance, by enhancing administrative &amp; institutional capacities in the area of maritime governance and services". The present proposal, with 2 Croatian partners &amp; a pilot case in Croatia, supports the achievement of this goal by reinforcing the administrative &amp; institutional capacities of authorities to manage &amp; incorporate deliberative processes related to maritime governance &amp; establishing accountability and feedback mechanisms to ensure the integration of such participatory processes in the ICZM and MSP governance frameworks. Through the EUSAIR framework, the results of the project could be replicated to other Adriatic and Ionian areas beyond Croatia.</p> |
| EU Strategy for the Alpine Region                                                                  | <p>The scope of this proposal is centred on marine and coastal areas, so there is no relevant contribution to the EU Strategy for the Alpine Region, which has a clear focus on improving policies related to mountainous areas.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Initiative for the sustainable development of the blue economy in the western Mediterranean region | <p>The Westmed Initiative invites the participating countries to explore the added value and feasibility of appropriate maritime strategies at the sub-regional level, creating a smarter and more resilient blue economy and improving maritime governance for the Western Mediterranean. This project will contribute to the initiative by increasing the robustness of coastal and maritime policies and solutions thanks to reinforcing public participation and inclusive democracy in Spain, Italy, Portugal and France. The results of the project will be replicated to other Euro Med areas beyond the mentioned countries. This is coherent with the Communication of the Initiative, which establishes that for the initiative to work, a key condition is that the key stakeholders should be involved: national, regional and local authorities, including managing authorities, economic and social actors, citizens, academia and non-governmental organisations.</p>                                                                                |

| Strategy | Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Other    | <p>The EU Adaptation Strategy seeks to actively mainstream climate resilience considerations in all relevant policy fields and support the further development and implementation of adaptation strategies and plans at all levels of governance. This project will contribute to these goals by mainstreaming climate resilience considerations in ICZM and MSP policies through 2 of the 3 cross EU Adaptation Strategy cross-cutting priorities: nature-based solutions for adaptation and local adaptation action. It will contribute with concrete adaptation and resilience actions plans and nature-based solutions based on SWAP and DLABs participatory approaches, contributing to make the adaptation challenge a whole-society endeavour as the EU Adaptation Strategy establishes.</p>                                              |
| Other    | <p>The EU's Biodiversity Strategy for 2030 is a comprehensive, ambitious and long-term plan to protect nature and reverse the degradation of ecosystems, including coastal and marine areas. The project will support the development of action plans and nature based solutions which will support the EU Nature Restoration Plan that the strategy foresees, which, among others, aims to restore the good environmental status of marine ecosystems. This will be done by reinforcing participatory approaches and thus respecting the principle of equality that the strategy sets, which means adopting an inclusive approach to involve all stakeholders, including women, youth, civil society, local authorities, the private sector, academia and scientific institutions.</p>                                                          |
| Other    | <p>Maritime Spatial Planning (MSP) is a strategic process aimed at organizing the use of marine spaces to balance ecological, economic, and social objectives. It promotes sustainable development of maritime areas by coordinating activities and conserving marine ecosystems. MSP involves comprehensive mapping and planning to manage conflicts and synergies among various marine uses. The EU's MSP Directive (2014/89/EU) guides member states in implementing MSP, ensuring coherent and integrated approaches to marine resource management. This directive supports ecosystem-based management, stakeholder engagement, and cross-border cooperation, fostering sustainable use and protection of marine environments. The project results will be shared with the Mediterranean MSP CoP to present valuable engagement systems.</p> |



| Strategy | Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Other    | Integrated Coastal Zone Management (ICZM) is a framework promoting sustainable coastal development by integrating environmental, socio-economic, and cultural factors. Its objective is to balance ecological health with economic and social well-being. ICZM emphasises holistic, adaptive management and active public participation. It coordinates multiple sectors and stakeholders, supported by robust policy and legal frameworks like the EU's ICZM Recommendation (2002/413/EC) and the Marine Strategy Framework Directive (2008/56/EC). This directive guides the sustainable use and protection of coastal resources, ensuring that development meets present needs without compromising future generations' ability to meet theirs. Within the Barcelona Convention it is understood that ICZM covers the coastal zone up to 12 miles while MSP complement and further integrate waters that extend beyond the 12 miles mark (EEZ and transnational waters).                                                     |
| Other    | The EU adopted the Marine Strategy Framework Directive (MSFD 2008/56/EC), for protecting the health of EU oceans and seas. Its goal is to ensure the conservation of marine biodiversity and the sustainable use resources through an integrated, ecosystem-based approach. The MSFD aims to achieve or maintain a "good ecological status" for all EU marine waters by 2020, ensuring the long-term sustainability of marine ecosystems. To reach this goal, the directive sets a framework for action involving all EU member states and encourages collaboration between countries to address common environmental challenges. The directive requires member states to develop and implement marine monitoring programs to regularly assess the ecological status of marine waters and the effectiveness of management measures. These common monitoring programs, known as "descriptors," provide essential data to evaluate progress towards the directive's objectives and identify areas where further action is needed. |

#### C.2.6 Which synergies with past or current EU and other projects or initiatives will the project make use of?

| Project or Initiative | Synergy |
|-----------------------|---------|
|-----------------------|---------|



| Project or Initiative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Synergy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>INCITE DEM Horizon project [2023-2026]: The EU-funded INCITE-DEM project (Inclusive Citizenship in a world in Transformation: Co-Designing for Democracy) (2023-2026) aims to improve democratic engagement and participation in representative democracies facing challenges from ecological crises and digital divides. It will use a combination of research methods and design thinking to establish Democracy Labs where stakeholders can cocreate solutions. DLabs provide spaces for transformation, innovation and reflection, involving a constellation of actors (e.g., citizens, democratic innovation initiatives, investors and technology developers, policy actors and bureaucrats, and researchers and experts) in co-producing and reflecting on the planning, implementation and/or assessment of new ideas, solutions, products, or services for inclusive democratic innovations.</p> | <p>The present project counts with the INCITE DEM WP leader of the DLabs (Univ. of Tallinn) and the INCITE DEM leader of the Policy WP (Ecounion) which is also in charge of organising a Dlab in Spain. The present proposal will complement INCITE DEM by testing the research outcomes of the DLabs on the ground (Interreg has a more policy and practical component than Horizon). Furthermore, the present project will test DLabs in a more specific context (ICZM &amp; MSP), which will allow us to comprehend the feasibility of this participatory approach under these planning frameworks.</p> |
| <p>"Bottom-Up Climate Adaptation Strategies Towards a Sustainable Europe" (BASE) supports action for sustainable climate change adaptation in Europe. BASE makes experiential and scientific information on adaptation meaningful, transferable and easily accessible to decision-makers at all levels. The project was funded under the EUs 7th Research Framework Programme (FP7).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>The BASE project offered a context to develop and test the Scenario Workshop and Adaptation Pathways method, which was developed by its international consortium. The method was applied in case studies of coastal adaptation in Portugal and the Netherlands, plus an additional case in the Czech Republic.</p>                                                                                                                                                                                                                                                                                       |

| Project or Initiative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Synergy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>The INCCA project (INtegrated Coastal Climate Change Adaptation for Resilient Communities, <a href="http://incca.web.ua.pt/">http://incca.web.ua.pt/</a>) aimed to perform a cost-benefit analysis of measures to mitigate coastal erosion and promote CCA within a time frame of short- (2025), medium- (2050) and long-term (2100); to assess local social-environmental impacts of CCA options; and to develop a participatory and economic model-based framework for CCA. Some of its objectives are: to identify and quantify the social, environmental and economic costs of possible adaptation measures (including long-term pathways shaped by the previous options); identify and quantify the potential social, environmental and economic benefits of adaptation measures; develop and use numerical models to forecast the shoreline evolution, the behavior of coastal structures, accounting for hazards (e.g. flooding), and performing the cost-benefit analysis.</p> | <p>Following its development in the BASE project, SWAP was further tested and improved in the context of the INCCA project, where a wider stakeholders' engagement process was implemented. The results offered a long-term plan for climate change adaptation in the pilot regions, integrating strategies to deal with uncertainty, as well as potential social, economic and environmental impacts of the adaptation measures. The measures included green, soft as well as hard measures. However, a next step for the SWAP method is to integrate nature-based solutions, and citizen's inputs into the multicriteria analysis of climate adaptation measures.</p>                                                                                                                                                                                                                                                                                                                                           |
| <p>REGINA-MSP project (Regions to boost National Maritime Spatial Planning, EMFAF 2022-2024) aims at improving the participation of Regions (level 2 units in the NUTS classification) as well as local authorities and stakeholders in the development and implementation of National maritime spatial planning.</p> <p>Northern Sardinia has been selected as one of the eight case studies of the REGINA-MSP project. The regional objective and outcome is to define new potential actions to promote sustainable management of marine resources and mitigate maritime spatial use conflicts. implementing them within the MSP Plan. The expected impacts include enhanced mobilisation at regional level in favour of MSP and its contribution to the Green Deal, as well as possible evolutions in the legal and policy frameworks.</p>                                                                                                                                             | <p>The INCORE-MED project will complement the achievements of the REGINA-MSP by enlarging and strengthening the network of stakeholders in the North Sardinia pilot case. This will be accomplished through the establishment of DLabs, which will focus on assessing the impact of climate change on the marine environment and maritime activities. The integration of local knowledge will be pivotal in identifying innovative climate adaptation solutions. The involvement of the University of Venice and the Sardinia Region in the project will be instrumental in translating local insights into comprehensive data, which will be harmonised to enhance the implementation of the regional Marine Spatial Planning (MSP) strategy. The DLabs will serve as a crucial platform for facilitating the flow of information from local communities to scientific research and policy-making, ensuring that the regional MSP strategy is both informed by and responsive to local needs and conditions.</p> |

| Project or Initiative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Synergy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>MSP-GREEN (EMFAF 2022-2024) contributes to align maritime spatial plans to the ambition of the EGD by creating a framework for plans as marine enablers of the EGD. The framework provides a cross-cutting approach to the EGD key topics relevant for marine environment and sustainable transition of blue economy: climate change adaptation and mitigation, circular blue economy, marine biodiversity, marine renewable energies, sustainable food provision. The project intends to (i) assess whether and how MSP plans considered the EGD objectives; (ii) the major gaps, challenges and trade-offs in mainstreaming EGD into MSP; (iii) identify valuable practises incorporating EGD elements in MSP plans; (iv) design new actions to strengthen the implementation of EGD-related objectives; (v) provide recommendations to EU countries on how to use MSP in fostering the achievement of the EGD goals.</p>                                                                                                       | <p>The results of MSP-Green provide valuable practices new actions, &amp; recommendations on climate adaptation in Marine Spatial Planning (MSP) processes. Focusing on the Italian context the project explores a novel initial action to define an integrated methodology for climate-proofing the MSP Plan. Building on this initial experimentation INCORE-MED aims to enhance the methodology by engaging stakeholders in DLabs. These DLabs will gather available information identify gaps &amp; address these deficiencies to ensure comprehensive data collection. The refined methodology will then be applied to the North Sardinia case study, allowing it to be tailored &amp; tested to local needs. This process will facilitate the adaptation of the methodology to specific regional requirements &amp; its operational validation ensuring its effectiveness in addressing climate adaptation challenges within the MSP framework. Through this approach INCORE-MED will contribute to more resilient &amp; climate-adaptive MSP strategies.</p> |
| <p>MSP4Biodiversity Project, funded under the National Recovery and Resilience Plan (NRRP) 2023-2026, focuses on integrating biodiversity into Maritime Spatial Planning (MSP). It is part of the National Biodiversity Future Center (NBFC), specifically Activity 4 of Node 2, which aims to mitigate human impact on marine biodiversity. The project develops and tests solutions to combat biodiversity loss from activities such as fishing, navigation, and tourism. The goal of Activity 4 is to promote the sustainable development of the maritime economy while protecting biodiversity and marine ecosystems, in line with international frameworks on sustainable marine use and biodiversity protection. The project's primary spatial focus is on Italian marine waters, divided into three maritime areas covered by national plans nearing completion. It also considers the Mediterranean Sea as a whole, addressing the ecological, socioeconomic, and geopolitical complexities inherent in the MSP process.</p> | <p>The ongoing MSP4Biodiversity project has chosen the North West Tyrrhenian Sea, including North Sardinia, as one of its pilot areas. Task 4.4 focuses on developing three specific scenarios for these marine areas: slow pace, nature at work, and blue development. These scenarios are designed in collaboration with key national public actors, including ministries, regions, research institutes, and universities. The scenarios address the theme of climate change and adaptation. Through the INCORE-MED project, these scenarios will be used to propose new adaptation solutions. Additionally, they will be integrated with input from stakeholders, including public and local citizens, via DLab. This integration aims to ensure that the proposed solutions are well-informed and effectively address the local and regional challenges posed by climate change.</p>                                                                                                                                                                            |

| Project or Initiative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Synergy                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Interreg AdriAdapt project (2019 - 2021) aimed to develop the knowledge platform (now available at <a href="http://adriadapt.eu">adriadapt.eu</a>), that serves primarily as an inspiration for climate action to all Adriatic cities and regions, their development agencies, but also offers ideas to governmental, business and academic sectors. The platform contains: integrated adaptation planning tool (step-by-step guide); more than 40 adaptation options; 11 case studies; climatic information for the region; several thematic guidelines, handbooks etc</p>                                                                                                                                                                                                                                                                                                               | <p>Within the Interreg AdriAdapt project, a step-by-step integrated adaptation planning tool was developed, which has potential to be capitalised in INCORE-MED, especially in terms of Stakeholder engagement, which has a pivotal place within the mentioned tool.</p>                                                                                                                                                                                                          |
| <p>DesirMED, an ongoing project funded by HORIZON Europe Research and Innovation actions in support of the implementation of the Adaptation to Climate Change Mission (HORIZON-MISS-2022- CLIMA-01), aims at increasing ambition, ownership and capability of regional Mediterranean leaders and communities through proven transformative climate change adaptation approaches, prioritizing nature based solutions. To this aim DesirMED involves a multi-level set of actors in 5 Demonstrating regions and 3 Replicating Regions working hand-in-hand with scientific partners to foster holistic approaches to implement transformative adaptation. By engaging at the regional level key institutions in a multi-level governance framework, it will act as a catalyzer to trigger and accelerate the necessary actions to increase regional climate resilience over the long run.</p> | <p>Within DesirMED, Kaštela Bay is a focus area of Split-Dalmatia cluster (one of 8 clusters within the project), so high potential for synergies are evident between two projects, especially since both projects have strong focus on stakeholder engagement, governance and nature-based solutions. Within DesirMED it is planned to create a Working Group which will be expanded with Kaštela representatives, which calls for strong synergy with D-labs of INCORE-MED.</p> |
| <p>MEDIGREEN, a new EMFAF project that will debut in autumn 2024. It will focus on the role of MSP in greening specific Mediterranean sectors in partner countries. Establishing practical ways, including data use to support the Green deal Implementation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>INCORE-MED may benefit from the stakeholder network that will be established in MEDIGREEN. Moreover, the project will offer visibility to ICORE-MED results with non-EU involved countries and foster a cross-reflection on spatial data.</p>                                                                                                                                                                                                                                  |

### Question not used

Please fill the field with NA

N/A

## C.3 Project partnership

Describe the structure of your partnership and explain why these partners are needed to implement the project and to achieve project objectives. What is the contribution of each partner to the project?

The INCORE-MED consortium is represented by key stakeholders participating within ICZM & MSP planning and management processes. The consortium follows the requirements of testing projects including institutional and operational partners from six Interreg Euro-Med regions, and represents the interests and are connected with the project target groups.

**Governments:** PPs representing regional/local governments, plus associates representing other public institutions, responsibilities and involved in coastal and marine planning. These partners will ensure a result-oriented approach and sustainability by integrating outputs into existing policies and plans.

**Regional activity centres:** Plan Bleu & PAP/RAC plays a central role in ensuring the transferability of project outputs, offering critical insights for improving the durability of project results in line with the Results Amplification Strategy. They have an important advisory role on pilot cases, and ensuring the dissemination of project outputs and results into Euro-Med institutional networks concerning ICZM /MSP and the Mediterranean Sustainable Development Strategy.

**CSO:** environmental associations oriented to R+D and awareness raising will incorporate their knowledge on public participation and political ecology, with extensive experience with European projects. They also bring to the project their local and international networks of NGOs ensuring wider dissemination of results.

**Universities:** three universities incorporate diverse expertise on participatory methods, and coastal and marine planning and governance, with extensive expertise in European projects, particularly Interreg and Horizon Europe, and consultation to governments. They will ensure the durability of and sustainability solutions, while supporting the transferability of methodologies.

The operational partners (universities, CSOs and regional activity centres) roles are: project management and coordination, transfer and adapt testing tools and advice during their testing, co-lead participatory processes and, advise governments and involved partners in the development of outputs and results, leading the production of transfer products (training, policy and methodological recommendations and guidelines), policy advocacy, networking and dissemination activities. The institutional partners (governments and agencies) roles are: co-adapt testing tools and test them in collaboration with universities and NGOs, technical assessments of participatory insights, and develop final outputs and endorse them into existing plans and policies. In the adsense of governmental partners in pilot areas, such as the case of Algarve and Catalonia, end-users associates are included in the consortium which will collaborate during the testing and incorporate outputs from these processes into their policies and plans. In Catalonia, the SWAP will be integrated within the ICZM planning process, while in the Algarve region a DLab approach will be used to generate measures to be included in the regional climate change adaptation and mitigation plan (which inputs into the regional coastal management plan).

Joint solutions, actions plans/strategies and cooperation agreements will involve all institutional and operational partners ensuring transferability potential, sustainability and durability of benefits. During the first WP project partners will develop management and communication plans, setting the general coordination structures, reporting guidelines and protocols, while setting-up a joint testing infrastructure, including preliminary studies, stakeholder analysis, training and testing protocols. During the WP2-WP3, operational and institutional partners and associates will jointly test the tools, technically assess insights for participatory processes and transform them into joint natural-based solutions and democratic innovations and develop actions plans/strategies, including cooperation

agreement to maintain participatory GIS data with governments. Associate partners linked to testing areas will have an additional critical role during endorsement processes. International associated networks will be invited to the transnational workshop to learn from the testing processes and share expertise. The WP4 is oriented to build highly transferable outputs, jointly developed with operational and institutional partners, including methodological, political and key lessons learned from political processes. Cooperation agreement among operational partners is included to ensure transferability into Mediterranean governments and other coastal and marine stakeholders. Associates partners such as institutional and NGO networks will have an important role in increasing dissemination objectives through participation in joint events, networking activities through Mission 2 governance projects. Associates will also have an important role in advising the policy briefing and transferring into their networks.

## C.4 Project work plan

| Number | Work package name                                                                               |
|--------|-------------------------------------------------------------------------------------------------|
| 1      | Project guidelines and testing infrastructure                                                   |
| 2      | Public Participation for climate adaptation pathways, NBS and inclusive democracy in ICZM /MSP  |
| 3      | Integration of the participatory outcomes into the ICZM and MSP plans and governance structures |
| 4      | Transfer of products, replicability and dissemination                                           |

## Work package 1

### Work package title

Project guidelines and testing infrastructure

### Objectives

Your objectives should be:

- realistic and achievable by the end of the project;
- specific (who needs project outputs delivered in this work package, and in which territory);
- measurable – indicate the change you are aiming for.

Define one project specific objective that will be achieved when all activities in this work package are implemented and outputs delivered.

To create the conditions and infrastructure necessary for all partners to be able to implement the project and the participatory methodologies with maximum quality, efficiency and ethical responsibility, in order to guarantee a high impact.

Think about the communication objective that will contribute to the achievement of the specific objective. Communication objectives aim at changes in a target audience's behaviour, knowledge or belief.

Develop effective and cohesive communication strategy and guidelines, setting up coordination mechanisms with governance projects, and instruct all project partners (also associated) about the role of communication during participatory pilot testing and how to reach and engage with target audiences (governments, civil society and transnational networks) during the course of the project. This includes adapting narratives and materials targeting specific audiences, as well as jointly defining KPIs.

### Activities

| Activity 1.1 |                                                                                                                                                                                                                                                                                                                        |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title        | Training and preparation of the SWAP methodology in each one of the pilot cases                                                                                                                                                                                                                                        |
| Start period | Period 1, 1 - 6                                                                                                                                                                                                                                                                                                        |
| End period   | Period 1, 1 - 6                                                                                                                                                                                                                                                                                                        |
| Description  | Eco-union will train and provide support to regional authorities and technical entities in each pilot case in the process of defining and producing the SWAPs. This will include aspects such as how to select the participants, how to facilitate, the sequencing of the SWAP to produce adaptation pathways based on |



|                            |                                                                               |
|----------------------------|-------------------------------------------------------------------------------|
| <b>Activity 1.1</b>        |                                                                               |
|                            | science, tools and scenarios to be used, how to collect the conclusions, etc. |
| <b>Partner(s) involved</b> | IUAV, RAS, E-U                                                                |

| <b>Deliverables 1.1</b> |                                     |                                                                                                                                                                                                                                                                                                            |                        |
|-------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>            | <b>Description</b>                                                                                                                                                                                                                                                                                         | <b>Delivery period</b> |
| D.1.1.1                 | 1 training protocol per pilot case. | 1 SWAP training protocol per pilot case (2 in total): The training protocol will specify aspects such as how to select the participants, how to facilitate, the sequencing of the SWAP to produce adaptation pathways based on science, tools & scenarios to be used, how to collect the conclusions, etc. | Period 1<br>, 1 - 6    |

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activity 1.2</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Title</b>               | Training and preparation of the DLabs in each one of the pilot cases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Start period</b>        | Period 1, 1 - 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>End period</b>          | Period 2, 7 - 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Description</b>         | TLU will train, mentor and provide support to regional authorities and technical entities in each pilot case in the process of defining and producing the DLabs. This will include aspects such as how to select the participants in an inclusive way, how to facilitate, the sequencing of the DLAB to ensure a creative process, how to collect the conclusions, etc. Research has shown that citizens are willing to participate in meaningful forms of public engagement and that they are perfectly capable of contributing to high-level deliberations, as long as the process is well-organised. Furthermore, the focus on thinking together can help overcome tendencies of polarisation as deliberation promotes considered collective judgement. |
| <b>Partner(s) involved</b> | PI RERA S.D. , IUAV, RAS, Sciaena, TLU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| <b>Deliverables 1.2</b> |                                                                    |                                                                                                                                                                                                                                                              |                        |
|-------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>                                           | <b>Description</b>                                                                                                                                                                                                                                           | <b>Delivery period</b> |
| D.1.2.1                 | 1 global training protocol with specifications for each pilot case | DLab global training protocol with specifications for each pilot case: it will describe how to select the participants in an inclusive way, how to facilitate, the sequencing of the DLAB to ensure a creative process, how to collect the conclusions, etc. | Period 1 , 1 - 6       |

| <b>Activity 1.3</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>               | Analysis and preparation of participatory cartographies and climate risk perception maps in ICZM/MSP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Start period</b>        | Period 1, 1 - 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>End period</b>          | Period 2, 7 - 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Description</b>         | IUAV, with the support of NKUA, will conduct an analysis of the existing participatory cartographic and climate risk perception maps and in which way they have been used in the past to improve the definition and implementation of ICZM and MSP policies particularly in the context of climate adaptation, resilience, and climate change. The assessment will conclude with a set of recommendations for policy makers and local communities, technical and methodological tools, to produce comprehensive participatory cartographies and climate risk perception maps, so that partners can apply to each pilot region, to better address climate change adaptation, and how to integrate them in the policy context of the regions involved in the project. |
| <b>Partner(s) involved</b> | NKUA, IUAV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| <b>Deliverables 1.3</b> |                                 |                                                                                                                      |                        |
|-------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>        | <b>Description</b>                                                                                                   | <b>Delivery period</b> |
| D.1.3.1                 | Preliminary study for launching | Preliminary study for launching participatory cartographies: it will include a set of recommendations, technical and | Period 2 , 7 - 12      |

| <b>Deliverables 1.3</b> |                             |                                                                     |                        |
|-------------------------|-----------------------------|---------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>    | <b>Description</b>                                                  | <b>Delivery period</b> |
|                         | participatory cartographies | methodological requirements to produce participatory cartographies. |                        |

| <b>Activity 1.4</b>        |                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>               | Characterisation of the governance landscape and supportive policy framework at pilot sites level                                                                                                                                                                                                                                                               |
| <b>Start period</b>        | Period 1, 1 - 6                                                                                                                                                                                                                                                                                                                                                 |
| <b>End period</b>          | Period 2, 7 - 12                                                                                                                                                                                                                                                                                                                                                |
| <b>Description</b>         | Plan Bleu, with the support of PAP/RAC and institutional partners and associates, will characterise the governance structures and mechanisms at the four pilot areas to support the implementation of participatory approaches in the context of ICZM and MSP. It will include an analysis of relevant policies, stakeholder mapping and institutional setting. |
| <b>Partner(s) involved</b> | Plan Bleu, PAP/RAC, PI RERA S.D. , RAS, Sciaena, E-U                                                                                                                                                                                                                                                                                                            |

| <b>Deliverables 1.4</b> |                                                                                    |                                                                                                                                                                                                                                              |                        |
|-------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>                                                           | <b>Description</b>                                                                                                                                                                                                                           | <b>Delivery period</b> |
| D.1.4.1                 | Report: Governance Conditions and Models for Successful ICZM and MSP Participation | Governance Preliminary study: characterising supportive governance on ICZM/MSP at pilot areas: it would include identification of governance issues such as inclusiveness and deliberation mechanisms, environmental information access, etc | Period 2 , 7 - 12      |

| <b>Activity 1.5</b> |                             |
|---------------------|-----------------------------|
| <b>Title</b>        | Carbon footprint guidelines |
| <b>Start period</b> | Period 1, 1 - 6             |
| <b>End period</b>   | Period 1, 1 - 6             |

| <b>Activity 1.5</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Description</b>         | Sciaena, the coordinator for carbon footprint of the project, will produce the guidelines for the reduction and potential offsetting of the project's carbon footprint in close coordination with PL. It will provide reporting guidelines and procedures for each reporting period and an outlook on the follow-up measures, in line with the recommendations provided by the carbon footprint tool, the Zero CO2MED. This activity includes training to partners on how to use the tool. The CO2 report generated online by the tool will be uploaded on Basecamp and reported at the end of the project. |
| <b>Partner(s) involved</b> | NKUA, Sciaena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| <b>Deliverables 1.5</b> |                                                      |                                                       |                        |
|-------------------------|------------------------------------------------------|-------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>                             | <b>Description</b>                                    | <b>Delivery period</b> |
| D.1.5.1                 | Carbon footprint guidelines and monitoring procedure | Carbon footprint guidelines and monitoring procedure. | Period 1, 1 - 6        |

| <b>Activity 1.6</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>        | Communication strategy and communication tools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Start period</b> | Period 1, 1 - 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>End period</b>   | Period 1, 1 - 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Description</b>  | Sciaena as PCC in collaboration with PPs will develop the communication strategy to ensure consistency and maximise project dissemination, and communications throughout the implementation period. The plan will be updated at least once by mid-project and a final version submitted near the end of the project. It will define communication indicators (KPIs) detailing project output in terms of media appearances and publications.. At this stage the task will also produce specific deliverables oriented to target groups (website, social media handles, ppt. presentations) and a stakeholder database for communication purposes. |

**Activity 1.6****Partner(s) involved**

NKUA, Plan Bleu, PAP/RAC, PI RERA S.D. , IUAV, RAS, Sciaena, TLU, E-U

**Deliverables 1.6**

| Running number | Deliverable title                                                                                   | Description                                                                                         | Delivery period  |
|----------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|
| D.1.6.1        | Communication strategy document; stakeholders database; Operative website; Project comms materials; | Communication strategy document, including KPIs, communication guidelines and stakeholder database. | Period 1 , 1 - 6 |
| D.1.6.2        | Communication materials: including project brochure and powerpoint presentation.                    | Communication materials, including project brochure and powerpoint presentation.                    | Period 1 , 1 - 6 |

**Investments**

## Work package 2

### Work package title

Public Participation for climate adaptation pathways, NBS and inclusive democracy in ICZM/MSP

### Objectives

Your objectives should be:

- realistic and achievable by the end of the project;
- specific (who needs project outputs delivered in this work package, and in which territory);
- measurable – indicate the change you are aiming for.

Define one project specific objective that will be achieved when all activities in this work package are implemented and outputs delivered.

Increase the capacity of local/regional governments and CSOs to implement participatory approaches in an inclusive and deliberative way towards climate adaptation pathways and solutions which improve the science-policy-civil society interface.

Think about the communication objective that will contribute to the achievement of the specific objective. Communication objectives aim at changes in a target audience's behaviour, knowledge or belief.

Engage regional and local authorities in coastal and marine areas in communicating about participatory approaches to enhance deliberation and improve climate adaptation based on an ecosystem approach and inclusive democracy. Engage and raise awareness local stakeholders (NGOs, universities, citizens, etc) to engage in participatory approaches to enhance deliberation and improve climate co-design of knowledge and solutions and communication about this engagement.

### Activities

| Activity 2.1 |                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title        | Implementation of the SWAP methodology                                                                                                                                                                                                                                                                                                                                              |
| Start period | Period 2, 7 - 12                                                                                                                                                                                                                                                                                                                                                                    |
| End period   | Period 3, 13 - 18                                                                                                                                                                                                                                                                                                                                                                   |
| Description  | Scenario workshop and adaptation pathways (SWAP) is a participatory methodology for coastal climate change adaptation developed and implemented in the European BASE project and INCCA. SWAP will be implemented in Catalonia and Sardinia. This methodology results in participatory and long-term climate change mitigation and adaptation plans that account for uncertainty. It |

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activity 2.1</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                            | engages diverse stakeholders in participatory activities. In the first stage, stakeholders create their shared vision and describe it on a map. In the second stage, a multicriteria analysis of adaptation measures is presented to stakeholders with potential adaptation pathways and a pre-identification of the most effective, cheaper and cost-effective pathways. The focus of the participatory approach is on the relationship between policy-science-citizens. The SWAP will be led by the regional-local authorities involved partners of the projects with the support of the technical entities in each pilot case. |
| <b>Partner(s) involved</b> | IUAV, RAS, E-U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| <b>Deliverables 2.1</b> |                                                        |                                                                                                                                                                                                                                                                                                 |                  |
|-------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Running number          | Deliverable title                                      | Description                                                                                                                                                                                                                                                                                     | Delivery period  |
| D.2.1.1                 | Report: Synthesis, minutes and recordings of the SWAPs | Report: Synthesis, minutes and recordings of the SWAPs; All of the data of the SWAPs will be recorded, collected, analysed and summarised. The SWAP intends to better integrate the scientific knowledge with local and traditional knowledge to improve the science-policy-citizens interface. | Period 2, 7 - 12 |

|                            |                                                                                                                                                                                                                                   |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activity 2.2</b>        |                                                                                                                                                                                                                                   |
| <b>Title</b>               | Co-production of participatory cartographies and climate risk perception maps in ICZM/MSP                                                                                                                                         |
| <b>Start period</b>        | Period 2, 7 - 12                                                                                                                                                                                                                  |
| <b>End period</b>          | Period 3, 13 - 18                                                                                                                                                                                                                 |
| <b>Description</b>         | Based on the information collected in the SWAP in a participatory way, IUAV will produce participatory cartographies and climate risk perception maps, which will feed the action plans to be developed in the next Work Package. |
| <b>Partner(s) involved</b> | IUAV                                                                                                                                                                                                                              |

| <b>Deliverables 2.2</b> |                               |                                                                                                                                                                                                                                                                                                    |                        |
|-------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>      | <b>Description</b>                                                                                                                                                                                                                                                                                 | <b>Delivery period</b> |
| D.2.2.1                 | Online GIS open data solution | Online GIS open data solution to be integrated into official websites: Participatory maps and cartographies will be uploaded in an online GIS open data solution which will be available for citizens to be aware of the existing local conflict and the positioning of the relevant stakeholders. | Period 3 , 13 - 18     |

| <b>Activity 2.3</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>               | Implementation of the Democracy Labs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Start period</b>        | Period 1, 1 - 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>End period</b>          | Period 2, 7 - 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Description</b>         | Democracy Labs will be implemented in the following pilot cases: Sardinia, Kastela and Algarve. DLabs are defined as co-creation citizen-centred meta-democracy activities and processes for developing (inclusive) democratic innovations, through which citizens, stakeholders and policymakers work to achieve collective ideas about democratic innovations, in this case, in the context of local ICZM/MSP plans. They follow a three-stage approach, starting with a sensitising process, followed by a collective critical assessment and an ideation stage to work towards the development of principles of interactive and inclusive democratic innovations. During the DLab, participants will be oriented on the concepts of climate change adaptation, risk prevention and resilience, nature based solutions and ecosystem based approaches. While the focus of the SWAP is in the interface of science, policy and citizens, the DLab focuses on deliberation and inclusivity. |
| <b>Partner(s) involved</b> | PI RERA S.D. , IUAV, RAS, Sciaena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| <b>Deliverables 2.3</b> |                          |                                                                    |                        |
|-------------------------|--------------------------|--------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b> | <b>Description</b>                                                 | <b>Delivery period</b> |
| D.2.3.1                 | Report:                  | Report: Synthesis, minutes and recordings of the DLABs; All of the | Period 2               |



| <b>Deliverables 2.3</b> |                                                |                                                                                                                                                                                                                                    |                        |
|-------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>                       | <b>Description</b>                                                                                                                                                                                                                 | <b>Delivery period</b> |
|                         | Synthesis, minutes and recordings of the DLABs | data of the DLABs will be recorded, collected, analysed and summarised. The DLABs focus on finding nature-based solutions and democratic innovations (rules, committees, procedures, etc.) in a more inclusive and collective way. | , 7 - 12               |

| <b>Activity 2.4</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>               | Analysis of nature based solutions (NBS) based on SWAPs and Democracy Labs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Start period</b>        | Period 3, 13 - 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>End period</b>          | Period 3, 13 - 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Description</b>         | The information collected through the SWAP and DLABs will be materialised into concrete NBS that address the most latent social conflict and controversies in each pilot region in the context of ICZM and MSP, which take into account existing power imbalances. This collection of data and translation in a graphic document will be done by Plan Bleu, PAP/RAC and NKUA in collaboration with the PPs involved in each pilot case. The added value of these NBS will come from the fact that they have been proposed in the context of participatory processes originally set to unleash the full creative potential of participants in a safe space where all actors can speak freely and express their concerns and conflicts. This process based on deliberation and creativity is expected to produce more innovative, lasting and better solutions. |
| <b>Partner(s) involved</b> | NKUA, Plan Bleu, PAP/RAC, PI RERA S.D. , IUAV, Sciaena, E-U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| <b>Deliverables 2.4</b> |                          |                                                                                                                    |                        |
|-------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b> | <b>Description</b>                                                                                                 | <b>Delivery period</b> |
| D.2.4.1                 | Graphic document with    | Graphic document with nature-based solutions proposed in SWAPs & DLabs it will collect & describe the nature based | Period 3 , 13 - 18     |

**Deliverables 2.4**

| Running number | Deliverable title                                  | Description                                                                                                                                                                        | Delivery period |
|----------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                | nature based solutions proposed in DLabs and SWAPs | solutions proposed in the SWAP & DLABs detailing the social economic & environmental benefits of such solutions & the potential collateral negative impacts & how to address them. |                 |

**Activity 2.5**

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>               | Definition of democratic innovations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Start period</b>        | Period 3, 13 - 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>End period</b>          | Period 3, 13 - 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Description</b>         | The information collected through the DLABs will be materialized into concrete democratic innovations that contribute to address future conflicts in a more deliberative way by Plan Bleu, PAP/RAC, TLU and NKUA, in close collaboration with PPs at pilot areas.. Democratic innovations encompass institutions or processes that employ deliberative and/or participatory means to increase and diversify citizen's participation in the policy cycle with the overarching goal of improving the quality of democracy by tackling specific contextual deficits. So the purpose of such DIs is to pave the way so that future decision making processes in the context of ICZM and MSP are collective, inclusive and deliberative. |
| <b>Partner(s) involved</b> | NKUA, Plan Bleu, PAP/RAC, PI RERA S.D. , IUAV, RAS, Sciaena, TLU, E-U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

**Deliverables 2.5**

| Running number | Deliverable title                                | Description                                                                                                                                                                                                                                                                                            | Delivery period    |
|----------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| D.2.5.1        | List of democratic innovations proposed in DLABs | List of democratic innovations proposed in DLABs: rules guided by principles of inclusivity & transparency will be described, adding their added value, obstacles to implementation, and potential legal and policy changes identified by participants that need to be adopted to make them effective. | Period 3 , 13 - 18 |

## Outputs

|                                   |                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Output 2.1</b>                 |                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Output Title</b>               | Participatory cartographies and climate risk perception maps.                                                                                                                                                                                                                                                                                                           |
| <b>Programme Output Indicator</b> | 22116: Jointly developed solutions                                                                                                                                                                                                                                                                                                                                      |
| <b>Measurement Unit</b>           | Solution                                                                                                                                                                                                                                                                                                                                                                |
| <b>Target Value</b>               | 2,00                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Delivery period</b>            | Period 3, 13 - 18                                                                                                                                                                                                                                                                                                                                                       |
| <b>Output Description</b>         | Based on the information collected in the SWAP in a participatory way, IUAV will produce participatory cartographies and climate risk perception maps, with identification of the local controversies and how relevant stakeholders position themselves in each of the pilot cases in Catalonia and Sardinia.                                                           |
| <b>Output 2.2</b>                 |                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Output Title</b>               | Update of maps and GIS                                                                                                                                                                                                                                                                                                                                                  |
| <b>Programme Output Indicator</b> | 22087: Organisations cooperating across borders                                                                                                                                                                                                                                                                                                                         |
| <b>Measurement Unit</b>           | Organisation                                                                                                                                                                                                                                                                                                                                                            |
| <b>Target Value</b>               | 3,00                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Delivery period</b>            | Period 3, 13 - 18                                                                                                                                                                                                                                                                                                                                                       |
| <b>Output Description</b>         | A memorandum of understanding will be signed between UIAV and involved regional authorities (Catalonia and Sardinia) to update the participatory cartographies and maps during 3 years after the end of the project. The Memorandum will foresee ways and a methodology so that citizens can incorporate information to the cartographies and contribute to the update. |

## Investments

## Work package 3

### Work package title

Integration of the participatory outcomes into the ICZM and MSP plans and governance structures

### Objectives

Your objectives should be:

- realistic and achievable by the end of the project;
- specific (who needs project outputs delivered in this work package, and in which territory);
- measurable – indicate the change you are aiming for.

Define one project specific objective that will be achieved when all activities in this work package are implemented and outputs delivered.

To integrate the outcomes of the participatory engagement processes in the ICZM and MSP plans and governance structures of the project pilot areas through joint solutions and action plans /strategies.

Think about the communication objective that will contribute to the achievement of the specific objective. Communication objectives aim at changes in a target audience's behaviour, knowledge or belief.

Engage and train public institutions in coastal and marine planning so that they integrate the outcomes and the procedures of the participatory engagement processes and democratic innovations into the ICZM and MSP plans and governance structures. Reach out and inform local stakeholders and citizens (CSOs, universities, etc) on the importance of their role to integrate the outcomes of participatory engagement processes and democratic innovations in the ICZM and MSP governance structures.

### Activities

| Activity 3.1 |                                                                                                                                                                                                                                                                                                                                                    |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title        | Outreach materials for target groups                                                                                                                                                                                                                                                                                                               |
| Start period | Period 4, 19 - 24                                                                                                                                                                                                                                                                                                                                  |
| End period   | Period 5, 25 - 30                                                                                                                                                                                                                                                                                                                                  |
| Description  | Sciaena will coordinate with PPs communication teams in defining communication materials and positive narratives to engage civil society, governments and other stakeholders in processes of policy uptake, as well as co-designing pilot case dissemination products for target audiences. It will produce pilot case booklet and short-videos to |

|                            |                                                                                                     |
|----------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Activity 3.1</b>        |                                                                                                     |
|                            | mainstream solutions and results into pilot areas, wider audience and Mission 2 governance network. |
| <b>Partner(s) involved</b> | NKUA, Plan Bleu, PAP/RAC, PI RERA S.D. , IUAV, RAS, Sciaena, TLU, E-U                               |

| <b>Deliverables 3.1</b> |                                                           |                                                                             |                        |
|-------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>                                  | <b>Description</b>                                                          | <b>Delivery period</b> |
| D.3.1.1                 | Pilot case Dissemination booklet; INCORE-MED Short-videos | Outreach materials: case study booklet; INCORE-MED video by each pilot area | Period 5 , 25 - 30     |

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activity 3.2</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Title</b>               | Analysis for integrating SWAP and D-Labs outputs into actionable adaptation pathways and into MSP /ICZM governance structures in the national and legal framework of the project regions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Start period</b>        | Period 4, 19 - 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>End period</b>          | Period 4, 19 - 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Description</b>         | Plan Bleu, with the support of PAP/RAC, NKUA, and the PP's and Associates involved in pilot areas, will analyse the feasibility from the legal, technical, economic, and policy perspective of the nature-based solutions and Democratic Innovations proposed in SWAPs and DLABs. The analysis will include in-depth interviews and high-level discussions with regional and local authorities to assess the feasibility to implement them from a more practical and institutional point of view. For instance, if some of the proposals formulated in the participatory processes require legal modifications such as the creation of a Committee or the introduction of a new hearing procedure, the analysis will assess its feasibility and deliver recommendations on how to achieve this. |
| <b>Partner(s) involved</b> | NKUA, Plan Bleu, PAP/RAC, TLU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| <b>Deliverables 3.2</b> |                          |                                                                                                                                                                                                                                   |                        |
|-------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b> | <b>Description</b>                                                                                                                                                                                                                | <b>Delivery period</b> |
| D.3.2.1                 | Feasibility study        | Feasibility study: Document analysing the feasibility of the Democratic Innovations and relevant proposals from SWAPs and DLABs from the legal, economic, and policy perspectives with concrete recommendations for each country. | Period 4 , 19 - 24     |

| <b>Activity 3.3</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>               | Adoption of action plans and integration of solutions based on SWAP and DLabs                                                                                                                                                                                                                                                                                                                                                  |
| <b>Start period</b>        | Period 4, 19 - 24                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>End period</b>          | Period 5, 25 - 30                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Description</b>         | Building on the list of NBS (A2.4) and the feasibility study (A3.2), local and regional authorities will integrate outcomes proposed in the SWAP and DLabs into action plans with climate adaptation pathways to improve risk prevention and resilience, by reinforcing NBS and ecosystem-based approaches. The entities in charge of defining the plan will be the regional-local public authorities partners of the project. |
| <b>Partner(s) involved</b> | NKUA, Plan Bleu, PAP/RAC, PI RERA S.D. , IUAV, RAS, Sciaena, TLU, E-U                                                                                                                                                                                                                                                                                                                                                          |

| <b>Deliverables 3.3</b> |                                                                                        |                                                                                                                                                                                                                                                                                                            |                        |
|-------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>                                                               | <b>Description</b>                                                                                                                                                                                                                                                                                         | <b>Delivery period</b> |
| D.3.3.1                 | Catalonia and Sardinia: climate adaptation plans, schedules, budgets, financing, roles | Action plan in Catalonia and Sardinia: climate adaptation pathways, time schedule, budget, financing methods, and responsibilities; in Kastela and Algarve, institutional document to adopt concrete nature-based solutions with time schedule, budget, financing, responsibilities, and plan integration. | Period 5 , 25 - 30     |

| <b>Activity 3.4</b>        |                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>               | Strategies to integrate Democratic Innovations in the ICZM and MSP governance structures.                                                                                                                                                                                                                                                                               |
| <b>Start period</b>        | Period 4, 19 - 24                                                                                                                                                                                                                                                                                                                                                       |
| <b>End period</b>          | Period 5, 25 - 30                                                                                                                                                                                                                                                                                                                                                       |
| <b>Description</b>         | Building on the list of democratic innovations (A2.5) and the feasibility study (A 3.2.) local and regional authorities will integrate the outcomes proposed in the DLabs and SWAPs into their respective ICZM and MSP governance structures. This will be achieved through the adoption of strategies aimed at institutionalising the proposed Democratic Innovations. |
| <b>Partner(s) involved</b> | NKUA, Plan Bleu, PAP/RAC, PI RERA S.D. , IUAV, RAS, Sciaena, TLU, E-U                                                                                                                                                                                                                                                                                                   |

| <b>Deliverables 3.4</b> |                                                                                                  |                                                                                                                                                                                                                                                                                                              |                        |
|-------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>                                                                         | <b>Description</b>                                                                                                                                                                                                                                                                                           | <b>Delivery period</b> |
| D.3.4.1                 | Enhancing Governance Frameworks: Strategies for Integrating Democratic Innovations in ICZM/MSP   | Strategies approved by regional and local partners to integrate democratic innovations in ICZM/MSP: As per the feasibility study (A 3.2.), these strategies will outline responsibilities for regional and local governments to reform and improve ICZM and MSP governance frameworks, ensuring inclusivity. | Period 5 , 25 - 30     |
| D.3.4.2                 | Commitment Framework for Nature-Based Solutions: Institutional Documents for Kastela and Algarve | Institutional documents (in Kastela and Algarve): including commitment to adopt concrete nature based solutions with time schedule, potential budget , ways of financing, and assigned responsibilities to the pertinent institutions and integration in plans.                                              | Period 5 , 25 - 30     |

| <b>Activity 3.5</b> |                                             |
|---------------------|---------------------------------------------|
| <b>Title</b>        | Transnational workshop on inclusive climate |

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activity 3.5</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                            | democracy in ICZM-MSP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Start period</b>        | Period 4, 19 - 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>End period</b>          | Period 5, 25 - 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Description</b>         | Organised by the NKUA, the workshop will reflect on the learning outcomes of the DLABs and SWAPs according to the experiences in each country. It will focus on the relationship between conflicts, participatory and deliberative approaches and the findings of nature- and ecosystem approach- based solutions to address climate adaptation in ICZM/ MSP, and how they may differ from more technocratic and expert-based approaches. It will also reflect on how to establish accounting and feedback mechanisms to ensure the integration of Democratic Innovations and the institutionalisation of deliberative processes in the context of ICZM and MSP. This workshop will focus on how to better increase the inclusion and impact of citizen-level inputs, formulated through participatory processes, at the policy level in each of the countries. |
| <b>Partner(s) involved</b> | NKUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| <b>Deliverables 3.5</b> |                                                                 |                                                                                                                                                                                                                                                                                             |                        |
|-------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>                                        | <b>Description</b>                                                                                                                                                                                                                                                                          | <b>Delivery period</b> |
| D.3.5.1                 | Synthesis, minutes and recordings of the Transnational Workshop | Transnational Workshop Report: Data will be recorded, collected, analyzed, and summarized. This report intends to compare, discuss, refine, and improve the solutions proposed in the participatory processes in each participating region. It will feed the policy briefs in the next WP4. | Period 5 , 25 - 30     |

## Outputs

|                                   |                                                      |
|-----------------------------------|------------------------------------------------------|
| <b>Output 3.1</b>                 |                                                      |
| <b>Output Title</b>               | Action plans based on SWAP                           |
| <b>Programme Output Indicator</b> | 22083: Strategies and action plans jointly developed |
| <b>Measurement Unit</b>           | Strategy/action plan                                 |



|                                   |                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Output 3.1</b>                 |                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Target Value</b>               | 2,00                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Delivery period</b>            | Period 5, 25 - 30                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Output Description</b>         | The information collected through the SWAP and/ or DLABs methodologies will be translated into 2 action plans with climate adaptation pathways, clear deadlines, potential budget , ways of financing, and assigned responsibilities to the pertinent institutions.                                                                                                               |
| <b>Output 3.2</b>                 |                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Output Title</b>               | Institutional documents with commitment to adopt nature based solutions and integration in plans                                                                                                                                                                                                                                                                                  |
| <b>Programme Output Indicator</b> | 22116: Jointly developed solutions                                                                                                                                                                                                                                                                                                                                                |
| <b>Measurement Unit</b>           | Solution                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Target Value</b>               | 2,00                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Delivery period</b>            | Period 5, 25 - 30                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Output Description</b>         | 2 institutional documents (in Algarve and Kastela) will be approved by the regional and local authorities respectively with commitment to adopt concrete nature based solutions also with time schedule, potential budget , ways of financing, and assigned responsibilities to the pertinent institutions; the measures will be integrated in existing regional and local plans. |
| <b>Output 3.3</b>                 |                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Output Title</b>               | Regional and local strategies to integrate Democratic Innovations, DLABs outcomes in ICZM and MSP governances structures                                                                                                                                                                                                                                                          |
| <b>Programme Output Indicator</b> | 22083: Strategies and action plans jointly developed                                                                                                                                                                                                                                                                                                                              |
| <b>Measurement Unit</b>           | Strategy/action plan                                                                                                                                                                                                                                                                                                                                                              |
| <b>Target Value</b>               | 3,00                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Delivery period</b>            | Period 5, 25 - 30                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Output Description</b>         | Each regional and local authorities involved in the project (Sardinia, Algarve & Kastela) will adopt a long term strategy to integrate the democratic innovations proposed in the DLABs and other more institutionally oriented proposals adopted in the                                                                                                                          |

|                   |                                                                                                                                                                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Output 3.3</b> |                                                                                                                                                                                                                                         |
|                   | DLabs with the goal to establish long term democratic mechanisms and solutions that ensure that future decisions making processes in the context of ICZM and MSP are adopted in a collective, creative, inclusive and deliberative way. |

## Investments

## Work package 4

### Work package title

Transfer of products, replicability and dissemination

### Objectives

Your objectives should be:

- realistic and achievable by the end of the project;
- specific (who needs project outputs delivered in this work package, and in which territory);
- measurable – indicate the change you are aiming for.

Define one project specific objective that will be achieved when all activities in this work package are implemented and outputs delivered.

To increase the capacity of ICZM/MSP authorities and CSOs beyond the project regions to define plans and implement solutions in coastal and marine territories, tackling climate adaptation, mitigation and resilience in a deliberative and systemic way

Think about the communication objective that will contribute to the achievement of the specific objective. Communication objectives aim at changes in a target audience's behaviour, knowledge or belief.

Engage and train authorities in countries beyond the project, on how to define plans and implement solutions in coastal and marine territories tackling climate adaptation and resilience in a deliberative and systemic way;  
Communicate with stakeholders in countries beyond the project on the importance of engaging in participatory processes to define plans and implement solutions in coastal and marine territories tackling climate adaptation and resilience in a deliberative and systemic way.

### Activities

| Activity 4.1 |                                                                                                                                                                                                                                                                                                      |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title        | Communication & carbon footprint reporting and lessons learned                                                                                                                                                                                                                                       |
| Start period | Period 5, 25 - 30                                                                                                                                                                                                                                                                                    |
| End period   | Period 6, 31 - 33                                                                                                                                                                                                                                                                                    |
| Description  | Sciaena in collaboration with PPs communication teams and networked organisations (associates) will produce the final project reports based on communication KPIs, including lessons learned for Mission 2 governance projects; and the final carbon footprint report, including lessons learned for |

|                            |                                                                                                       |
|----------------------------|-------------------------------------------------------------------------------------------------------|
| <b>Activity 4.1</b>        |                                                                                                       |
|                            | Interreg Euro-Med community. The reports will be supported by dynamic visualisations and infographic. |
| <b>Partner(s) involved</b> | NKUA, Plan Bleu, PAP/RAC, PI RERA S.D. , IUAV, RAS, Sciaena, TLU, E-U                                 |

| <b>Deliverables 4.1</b> |                                                                              |                                                                                                                                                                                                                            |                        |
|-------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>                                                     | <b>Description</b>                                                                                                                                                                                                         | <b>Delivery period</b> |
| D.4.1.1                 | Report engaging citizens towards nature stewardship; carbon footprint report | Report: Outreach and lessons learned report on citizens' engagement towards nature heritage stewardship in the context of ICZM/MSP: including KPIs, press releases, key recommendations for Mission 2 governance projects. | Period 6 , 31 - 33     |
| D.4.1.2                 | Carbon footprint report                                                      | Carbon footprint report: including carbon emissions, mitigation measures and outcomes, including lessons learned for Interreg Euro-med projects.                                                                           | Period 6 , 31 - 33     |

| <b>Activity 4.2</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>        | Policy briefing on Inclusive climate democracy in ICZM-MSP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Start period</b> | Period 5, 25 - 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>End period</b>   | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Description</b>  | Drawing on the results of WPs 2-4, this task will produce a set of policy-oriented recommendations identifying key solutions in coastal and marine territories to tackle climate adaptation and resilience, in a deliberative and systemic way. The policy briefs will also address how to improve participation and engagement in the context of ICZM/ MSP based on a set of proposed democratic innovations, including the interaction between policymakers and citizens via robust and transparent mutual feedback mechanisms, and to foster political trust, democratic wellbeing, and inclusiveness in pursuit of eco-social transformation. The policy briefs will be supported by dynamic visualisations and infographics |

| <b>Activity 4.2</b>        |                                                                       |
|----------------------------|-----------------------------------------------------------------------|
| <b>Partner(s) involved</b> | NKUA, Plan Bleu, PAP/RAC, PI RERA S.D. , IUAV, RAS, Sciaena, TLU, E-U |

| <b>Deliverables 4.2</b> |                                |                                                                                                                                                                                                                           |                        |
|-------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>       | <b>Description</b>                                                                                                                                                                                                        | <b>Delivery period</b> |
| D.4.2.1                 | Policy brief with infographics | Policy brief with infographics in English and French: the policy brief will collect the results of the previous activities with a focus on policy-relevant material to produce a set of key messages and policy pathways. | Period 6 , 31 - 33     |

| <b>Activity 4.3</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>               | Coastal and Marine Climate Justice Seminar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Start period</b>        | Period 5, 25 - 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>End period</b>          | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Description</b>         | A final policy seminar will be held in Marseille, organized by Plan Bleu & PAP/RAC, in collaboration with PPs. The seminar will focus on policy transfer and will seek to gather the stakeholder ecosystem related to the Barcelona Convention for the Protection of the Marine Environment and the Coastal Region of the Mediterranean. The event will include presentations of the key results intertwined with dynamic demonstration sessions, including the visualisations and infographics from the policy briefs, presentations of the case studies on integration of deliberative processes and democratic innovations in ICZM and MSP, action plans; and nature and ecosystem based approaches solutions produced on participatory processes and the science-policy-civil society interface. |
| <b>Partner(s) involved</b> | NKUA, Plan Bleu, PAP/RAC, PI RERA S.D. , IUAV, RAS, Sciaena, TLU, E-U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| <b>Deliverables 4.3</b> |                                                 |                                                                                                                                                                                                                                                                                                       |                        |
|-------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>                        | <b>Description</b>                                                                                                                                                                                                                                                                                    | <b>Delivery period</b> |
| D.4.3.1                 | Final report (including minutes and recordings) | Seminar Report: Data will be recorded, collected, analyzed, and summarized by PAP/RAC, Plan Bleu & eco-union. The goal is to interactively share and demonstrate the project's key results with 80-100 stakeholders, relying on policy briefs. It will be livestreamed to increase regional outreach. | Period 6 , 31 - 33     |

| <b>Activity 4.4</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>               | Virtual Social Forum of Climate Change and Coastal Communities in the Med                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Start period</b>        | Period 5, 25 - 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>End period</b>          | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Description</b>         | Eco-union/Sciaena and & NKUA in collaboration with university partners will co-organise a virtual social forum addressed to civil society actors and university researchers, along other stakeholders. It will include sharing lessons on inclusive democracy and climate justice from the project and other European projects and bottom-up initiatives, and round tables, in order to reflect on the specific results of the project addressed to these stakeholders, so that they engage in a responsible way in deliberative processes in coastal and marine areas. Their potential role implies supporting citizens and making them aware of the importance of their role in deliberative processes, improving their capacities of being critical, and their capacity to cooperate with and complement governmental interventions and approaches. |
| <b>Partner(s) involved</b> | NKUA, PI RERA S.D. , IUAV, RAS, Sciaena, TLU, E-U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| <b>Deliverables 4.4</b> |                          |                                                                                                                            |                        |
|-------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b> | <b>Description</b>                                                                                                         | <b>Delivery period</b> |
| D.4.4.1                 | Synthesis, minutes and   | Synthesis, minutes, and recording of the Virtual Social Forum: Data will be recorded, collected, analyzed, and summarized, | Period 6 , 31 - 33     |

| <b>Deliverables 4.4</b> |                                       |                                                                                                                                                                    |                        |
|-------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>              | <b>Description</b>                                                                                                                                                 | <b>Delivery period</b> |
|                         | recording of the Virtual Social Forum | focusing on debates addressed to CSOs. This aims to enhance their capacity to engage in participatory processes and involve citizens inclusively and productively. |                        |

| <b>Activity 4.5</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>               | Booklet of methodological insights on the implementation of the SWAP and DLABs                                                                                                                                                                                                                                                                                                                                                       |
| <b>Start period</b>        | Period 5, 25 - 30                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>End period</b>          | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Description</b>         | PAP/RAC in cooperation with universities and eco-union as co-editors, will produce a booklet on the methodological insights of the implementation of SWAPs and DLABs in the pilot cases. The main goal will be that these methodologies can be replicated in other coastal and marine areas. It will reflect the learning outcomes of the project on how to combine these methodologies and how to adapt them to the local contexts. |
| <b>Partner(s) involved</b> | NKUA, PAP/RAC, IUAV, TLU, E-U                                                                                                                                                                                                                                                                                                                                                                                                        |

| <b>Deliverables 4.5</b> |                          |                                                                                                                                                                                                                                                                                               |                        |
|-------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b> | <b>Description</b>                                                                                                                                                                                                                                                                            | <b>Delivery period</b> |
| D.4.5.1                 | Methodological Booklet   | Booklet: it will gather the methodological insights to implement the participatory approaches (SWAP and DLabs) based on the project experiences and in the dialogue between participants, in order for other regions to apply similar procedures to improve the science-policy-civil society. | Period 6 , 31 - 33     |

| <b>Activity 4.6</b> |                                                                               |
|---------------------|-------------------------------------------------------------------------------|
| <b>Title</b>        | Online course on the Medopen.org virtual platform and in the EURO-Med Academy |
| <b>Start period</b> | Period 5, 25 - 30                                                             |

| <b>Activity 4.6</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>End period</b>          | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Description</b>         | PAP/RAC in collaboration with NKUA, UIAV & TLU will lead the preparation of online training modules and will upload them to the Medopen.org virtual platform for ICZM, and the EURO-Med Academy. These entities will sign a memorandum of understanding before the end of the project to foresee how to cooperate in the implementation of the training modules. The training modules will cover the main topics of the project: implementation of SWAP and DLabs in ICZM/MSP, Democratic innovations, governance feedback and accounting mechanisms to integrate the outcomes of participatory approaches and cartographies cartographies and key solutions in coastal and marine spaces that tackle climate adaptation and resilience, in a deliberative and systemic way, etc. |
| <b>Partner(s) involved</b> | NKUA, PAP/RAC, IUAV, TLU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| <b>Deliverables 4.6</b> |                                                         |                                                                                                                                                                                                                                                                                                             |                        |
|-------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Running number</b>   | <b>Deliverable title</b>                                | <b>Description</b>                                                                                                                                                                                                                                                                                          | <b>Delivery period</b> |
| D.4.6.1                 | Online training modules and Memorandum of understanding | Online training modules will be uploaded to the PAP/RAC Medopen.org virtual platform for ICZM, the EURO-Med Academy, and other relevant platforms. These interactive, practical, and user-friendly modules will help policymakers and practitioners learn the main project outcomes promptly.               | Period 6 , 31 - 33     |
| D.4.6.2                 | Memorandum of understanding                             | Memorandum of understanding: PAP/RAC, NKUA, UIAV & Univ. Tallinn will sign an agreement to foresee how to cooperate in the implementation of the training modules in order to ensure their availability and communication activities to the general public for at least 3 years after the project lifespan. | Period 6 , 31 - 33     |

## Outputs

| <b>Output 4.1</b>                 |                                    |
|-----------------------------------|------------------------------------|
| <b>Output Title</b>               | Policy briefs                      |
| <b>Programme Output Indicator</b> | 22116: Jointly developed solutions |
| <b>Measurement Unit</b>           | Solution                           |



|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Output 4.1</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Target Value</b>               | 1,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Delivery period</b>            | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Output Description</b>         | Policy briefs will aim to ensure that relevant stakeholders are fully informed on ways to identify and implement nature-based solutions in coastal and marine spaces, which tackle climate adaptation and resilience, in a deliberative and systemic way. The policy brief will also address how to improve participation and engagement in the context of ICZM/ MSP through democratic innovations, and how to methodologically produce these outcomes through participatory processes like SWAPs and DLABs. |
| <b>Output 4.2</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Output Title</b>               | Booklet of methodological insights on the implementation of the SWAP and DLABs                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Programme Output Indicator</b> | 22116: Jointly developed solutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Measurement Unit</b>           | Solution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Target Value</b>               | 1,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Delivery period</b>            | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Output Description</b>         | The booklet will gather the main methodological insights to help other regions to apply SWAPs and DLABs to improve the science-policy-civil society interface , as well as the level of inclusivity and participation in ICZM and MSP decision-making processes.                                                                                                                                                                                                                                              |
| <b>Output 4.3</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Output Title</b>               | Online Module courses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Programme Output Indicator</b> | 22087: Organisations cooperating across borders                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Measurement Unit</b>           | Organisation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Target Value</b>               | 4,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Delivery period</b>            | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Output Description</b>         | The training online modules will cover the main topics of the project: implementation of SWAP & DLABs in ICZM/MSP, Democratic innovations,                                                                                                                                                                                                                                                                                                                                                                    |

|                   |                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Output 4.3</b> |                                                                                                                                                                                                                                                                                                                                                                        |
|                   | governance feedback & accounting mechanisms to integrate the outcomes of participatory approaches & cartographies and key solutions in coastal & marine spaces that tackle climate adaptation, and resilience, in a deliberative and systemic way. The Memorandum of understanding to conduct such training modules will be signed and implemented by 4 organisations. |

## Investments

## C.5 Project Results

What do you expect to change because of the activities you plan to implement and the outputs you plan to deliver? Please take a look at the programme result indicators and select those that you will contribute to.

|                            |                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Result 1                   |                                                                                                                                                                                                                                                                                                                                                                                                |
| Programme result indicator | 22104: Solutions taken up or up-scaled by organisations                                                                                                                                                                                                                                                                                                                                        |
| Measurement unit           | Applied solution                                                                                                                                                                                                                                                                                                                                                                               |
| Baseline                   | 0,00                                                                                                                                                                                                                                                                                                                                                                                           |
| Target value               | 2,00                                                                                                                                                                                                                                                                                                                                                                                           |
| Delivery period            | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                              |
| Result description         | The participatory maps and cartographies based on the information collected in the SWAP and produced by IUAV, will be used in Catalonia and Sardinia, and will help regional and local authorities to localise local conflicts and concentrate their efforts on preventing and addressing those conflicts in a more deliberative and systemic way.                                             |
| Result 2                   |                                                                                                                                                                                                                                                                                                                                                                                                |
| Programme result indicator | 22PSI: PSI1 - Organisations with increased institutional capacity due to their participation in cooperation activities across borders                                                                                                                                                                                                                                                          |
| Measurement unit           | Organisation                                                                                                                                                                                                                                                                                                                                                                                   |
| Baseline                   | 0,00                                                                                                                                                                                                                                                                                                                                                                                           |
| Target value               | 3,00                                                                                                                                                                                                                                                                                                                                                                                           |
| Delivery period            | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                              |
| Result description         | Thanks to the memorandum of understanding signed between UIAV and involved regional and local authorities, the participatory cartographies and maps will be updated at least during 3 years after the end of the project. A methodology will be created in the Memorandum of Understanding so that citizens can incorporate their knowledge and contribute to the update of the cartographies. |

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|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Result 3</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Programme result indicator</b> | 22079: Joint strategies and action plans taken up by organisations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Measurement unit</b>           | Joint strategy/action plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Baseline</b>                   | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Target value</b>               | 2,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Delivery period</b>            | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Result description</b>         | <p>2 joint action plans based on SWAP and DLAB outcome are expected to be implemented by the regional governments of Catalonia and Sardinia with nature based solutions and climate adaptation pathways, clear deadlines, potential budget , ways of financing, and assigned responsibilities to the pertinent institutions in the course of the project. NBS adoption demonstrates policy innovation and commitment to sustainable coastal management. Overall, this initiative offers opportunities to address pressing coastal challenges and advance long-term sustainability in these regions.</p> |
| <b>Result 4</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Programme result indicator</b> | 22104: Solutions taken up or up-scaled by organisations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Measurement unit</b>           | Applied solution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Baseline</b>                   | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Target value</b>               | 2,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Delivery period</b>            | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Result description</b>         | <p>A set of nature based solutions will be adopted in the region of Algarve and the city of Kastela based on the implementation of the institutional documents with commitment to adopt concrete nature based solutions and further integration in local and regional plans. The adoption of nature-based solutions will enhance coastal resilience, resolve social conflicts, and promote ecosystem health, aligning with MSP and ICZM objectives.</p>                                                                                                                                                 |

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|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Result 5</b>                   |                                                                                                                                                                                                                                                                                                                                                      |
| <b>Programme result indicator</b> | 22079: Joint strategies and action plans taken up by organisations                                                                                                                                                                                                                                                                                   |
| <b>Measurement unit</b>           | Joint strategy/action plan                                                                                                                                                                                                                                                                                                                           |
| <b>Baseline</b>                   | 0,00                                                                                                                                                                                                                                                                                                                                                 |
| <b>Target value</b>               | 3,00                                                                                                                                                                                                                                                                                                                                                 |
| <b>Delivery period</b>            | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                    |
| <b>Result description</b>         | Democratic Innovations, proposed in DLABs will be integrated into ICZM and MSP governance structures in the regions of Algarve and Sardinia, and in the municipality of Kastela with the goal to ensure that future decisions making processes in the context of ICZM and MSP are adopted in a collective, creative, inclusive and deliberative way. |

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|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Result 6</b>                   |                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Programme result indicator</b> | 22104: Solutions taken up or up-scaled by organisations                                                                                                                                                                                                                                                                                                                                       |
| <b>Measurement unit</b>           | Applied solution                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Baseline</b>                   | 0,00                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Target value</b>               | 5,00                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Delivery period</b>            | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Result description</b>         | Thanks to the elaboration of policy briefs identifying key solutions in coastal and marine spaces, which tackle climate adaptation, disaster risk prevention and resilience, in a deliberative and systemic way; and democratic innovations, with the goal of being inclusive and deliberative also in the long term; organisations beyond the project countries will take up such solutions. |

|                                   |                                                         |
|-----------------------------------|---------------------------------------------------------|
| <b>Result 7</b>                   |                                                         |
| <b>Programme result indicator</b> | 22104: Solutions taken up or up-scaled by organisations |
| <b>Measurement unit</b>           | Applied solution                                        |
| <b>Baseline</b>                   | 0,00                                                    |

|                           |                                                                                                                                                                                                                                                        |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Result 7</b>           |                                                                                                                                                                                                                                                        |
| <b>Target value</b>       | 5,00                                                                                                                                                                                                                                                   |
| <b>Delivery period</b>    | Period 6, 31 - 33                                                                                                                                                                                                                                      |
| <b>Result description</b> | With the production of the Booklet of methodological insights on the implementation of the SWAP and DLAB, the Consortium expects that SWAPs and DLabs will be implemented in in other regions beyond the project thanks to transferability activities. |

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Result 8</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Programme result indicator</b> | 22PSI: PSI1 - Organisations with increased institutional capacity due to their participation in cooperation activities across borders                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Measurement unit</b>           | Organisation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Baseline</b>                   | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Target value</b>               | 4,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Delivery period</b>            | Period 6, 31 - 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Result description</b>         | PAP/RAC, NKUA, UIAV & Univ. Tallinn will implement and carry on the activities foreseen in the signed memorandum of understanding to implement the training modules. The training modules will cover the main topics of the project: implementation of SWAP and DLabs in ICZM/MSP, Democratic innovations, governance feedback and accounting mechanisms to integrate the outcomes of participatory approaches, participatory cartographies, key solutions in coastal and marine spaces, which tackle climate adaptation, disaster risk prevention and resilience, in a deliberative and systemic way, etc. |

## C.6 Project Time Plan

|                                                        | Period 1 | Period 2 | Period 3 | Period 4 | Period 5 | Period 6 | After End |
|--------------------------------------------------------|----------|----------|----------|----------|----------|----------|-----------|
| <b>WP1 Project guidelines and testing infrastru...</b> |          |          |          |          |          |          |           |
| A1.1 Training and preparation of the SWA...            | D1.1.1   |          |          |          |          |          |           |
| A1.2 Training and preparation of the DLa...            | D1.2.1   |          |          |          |          |          |           |
| A1.3 Analysis and preparation of partici...            |          | D1.3.1   |          |          |          |          |           |
| A1.4 Characterisation of the governance ...            |          | D1.4.1   |          |          |          |          |           |
| A1.5 Carbon footprint guidelines                       | D1.5.1   |          |          |          |          |          |           |
| A1.6 Communication strategy and communic...            | D1.6.1   |          |          |          |          |          |           |
|                                                        | D1.6.2   |          |          |          |          |          |           |
| <b>WP2 Public Participation for climate adaptat...</b> |          |          |          |          |          |          |           |
| A2.1 Implementation of the SWAP methodol...            |          | D2.1.1   |          |          |          |          |           |
| A2.2 Co-production of participatory cart...            |          |          | D2.2.1   |          |          |          |           |
| A2.3 Implementation of the Democracy Labs              |          | D2.3.1   |          |          |          |          |           |
| A2.4 Analysis of nature based solutions ...            |          |          | D2.4.1   |          |          |          |           |
| A2.5 Definition of democratic innovations              |          |          | D2.5.1   |          |          |          |           |
| 22087                                                  |          |          | O2.2     |          |          |          |           |
| 22116                                                  |          |          | O2.1     |          |          |          |           |
| <b>WP3 Integration of the participatory outcome...</b> |          |          |          |          |          |          |           |
| A3.1 Outreach materials for target groups              |          |          |          | D3.1.1   |          |          |           |
| A3.2 Analysis for integrating SWAP and ...             |          |          |          | D3.2.1   |          |          |           |
| A3.3 Adoption of action plans and integr...            |          |          |          | D3.3.1   |          |          |           |
| A3.4 Strategies to integrate Democratic ...            |          |          |          | D3.4.1   |          |          |           |
|                                                        |          |          |          | D3.4.2   |          |          |           |

|                                                       |  |  |  |  |        |        |  |
|-------------------------------------------------------|--|--|--|--|--------|--------|--|
| A3.5 Transnational workshop on inclusive...           |  |  |  |  | D3.5.1 |        |  |
| 22083                                                 |  |  |  |  | O3.1   |        |  |
|                                                       |  |  |  |  | O3.3   |        |  |
| 22116                                                 |  |  |  |  | O3.2   |        |  |
| <b>WP4 Transfer of products, replicability and...</b> |  |  |  |  |        |        |  |
| A4.1 Communication & carbon footprint re...           |  |  |  |  |        | D4.1.1 |  |
|                                                       |  |  |  |  |        | D4.1.2 |  |
| A4.2 Policy briefing on Inclusive climat...           |  |  |  |  |        | D4.2.1 |  |
| A4.3 Coastal and Marine Climate Justice ...           |  |  |  |  |        | D4.3.1 |  |
| A4.4 Virtual Social Forum of Climate Cha...           |  |  |  |  |        | D4.4.1 |  |
| A4.5 Booklet of methodological insights ...           |  |  |  |  |        | D4.5.1 |  |
| A4.6 Online course on the Medopen.org vi...           |  |  |  |  |        | D4.6.1 |  |
|                                                       |  |  |  |  |        | D4.6.2 |  |
| 22087                                                 |  |  |  |  |        | O4.3   |  |
| 22116                                                 |  |  |  |  |        | O4.1   |  |
|                                                       |  |  |  |  |        | O4.2   |  |
| <b>Result indicator</b>                               |  |  |  |  |        |        |  |
| 22079                                                 |  |  |  |  |        | R3     |  |
|                                                       |  |  |  |  |        | R5     |  |
| 22104                                                 |  |  |  |  |        | R1     |  |
|                                                       |  |  |  |  |        | R4     |  |
|                                                       |  |  |  |  |        | R6     |  |
|                                                       |  |  |  |  |        | R7     |  |
| 22PSI                                                 |  |  |  |  |        | R2     |  |
|                                                       |  |  |  |  |        | R8     |  |



## C.7 Project management

In addition to the thematic work you will do in your project, you will need time and resources for coordination and internal communication. Please describe below how you plan to organise yourself to ensure the project work runs smoothly.

### C.7.1 How will you coordinate your project?

Who will be responsible for coordination? Will you have any other management structures (e.g., thematic groups, WP managers)? How will the internal communication work?

NKUA acts as a partner leader whose main responsibility is the administrative and financial management of the project. At the WP1 the PL will appoint a PMC and a PFM in charge of the coordination of all the administrative, financial and technical activities envisaged in the project during its implementation. In order to support the project's orientation and govern the process of the PPs involvement, a PSC will be created. An internal Rules of Procedures (RoPs) and a plan for the outputs quality, progress control and risk will facilitate the achieving of final results. This includes a thorough and careful design of ethical procedures, with modules for obtaining ethical approval, informed consents, and procedures for complying with EU-GDPR. Ethical procedures will also include guidelines for private data management. Financial and technical reporting guidelines will be developed to train PPs and monitor these activities along the project.

The PSC as a management body represented by all PPs will meet physically at the first month when drafting the project plan and creating the RoPs, and before handing each reporting period and ensuring each PP has correctly used the reporting guidelines. PSCs will review and offer guidance on communication and carbon footprint under the responsibility of Sciaena, and coordination with Mission 2 governance projects under responsibility of Plan Bleu.

In parallel, each WP will have a leader which will work hand-on-hand with the PMC and the Project Communication Coordinator (PCC) to carry on progress control activities and organise monthly virtual meetings among partners involved in specific tasks. The WPL will work under principle on delegation and cooperation, offering clear orientations to PPs on deliveries, workloads, and quality, which will facilitate the task of technical and financial reporting and ensuring the contribution to the RAS.

### C.7.2 Which measures will you take to ensure quality in your project?

Describe specific approaches and processes and responsible partners. If you plan to have any type of project evaluation, please describe its purpose and scope here.

The PL will appoint the PMC and PFM to draft and endorse a project management plan which will include a project output description and breakdown structure linked to a quality plan ensuring the project outputs and results reach the expectations. The progress control procedures and risk & issue management plan will impact on the quality monitoring. This plan and the communication strategy will be reviewed with PPs and endorsed at the first PMC and reviewed at the closing stage of each WP, ensuring the project delivers what is expected. The quality guidelines offered by this plan will offer orientations for transversal activities such as communication, reporting activities and external coordination, but particularly on specific qualities of project outputs. A progress control mechanism under principle of delegation and cooperation will be established for PMC and WPLs to monitor quality along the course of the project.

Furthermore, a quality assurance mechanism will be established by the pilot area where associate institutional partners endorsing project outputs will be part of this monitoring task force. To ensure testing tools are adapted and used correctly, the PPs in charge of transferring them will participate within this quality assurance mechanism, providing technical advice. Concerning transfer products, institutional and CSO networks will provide their expertise to ensure the transferability potential.

In relation to the coordination with the governance projects under Mission 2, Plan bleu in coordination with the PL and PCC, will define a strategy to engage with the Dialogue4Nature and Community4Nature projects, identifying key activities and moments during the course of the project that will contribute to the Mission 2 objectives, as well as to define specific activities to be delivered in compliance with the programme requirements. The result of this task will be integrated into the project work plan and communication strategy.

**C.7.3 What will be the general approach you will follow to communicate about your project?**

Who will coordinate project communication and how will he/she ensure the involvement of all partners? How will the communication function contribute to transfer your project results? Please note that all communication activities should be included in the work packages, as an integral part of your project. There is no need to repeat this information here.

As PCC, Sciaena will have the responsibility to coordinate the project communication and engage all partners, in close collaboration with the PL. Sciaena will also communicate or provide PPs with the tools to communicate with associate partners and other relevant stakeholders. With them, and with the general public, the objective will be to increase their capacity and will to engage in democratic processes. Here the objective will be to The PPs will have the responsibility for delivering information, transferring knowledge and expertise to different target audiences but also participate in the Programme communication activities, under the guidance and with the support of Sciaena. This will be ensured by a Project Communications Group (PCG) which will be led and convened regularly by the PCC and will include members from all relevant PPs. The PCG will develop the communication strategy to ensure consistency of and maximise project dissemination and communications throughout the implementation period. The plan will be updated at least once by mid-project and a final version submitted near the end of the project. It will define communication indicators (KPIs) detailing project output in terms of media appearances and publications. It will also include the development of the project's visual identity and support continuous dissemination activities via the project's website and social media, and will include products such as videos, brochures, press releases, fact sheets and newsletters, seminars, communication through European networks, etc. The Communication strategy will include targeted oriented strategies for promoting specific key products: training modules, policy briefs on Inclusive climate democracy in ICZM-MSP, the booklet on SWAP and DLAB methodologies and the participatory cartographies; but it will also address the general public with an ocean literacy approach. Finally it will include communication activities with Mission 2 governance projects.

**Question not used**

Please fill the field with NA

N/A

### C.7.5 Cooperation criteria

Please select all cooperation criteria that apply to your project and describe how you will fulfil them.

| Cooperation criteria |     | Description                                                                                                                                                                                                                               |
|----------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Joint development    | Yes | Adapting testing tools and building common tools for analysis, integrating knowledge, expertise and agencies of institutional and operation partners to develop joint solutions and strategies, and advocating for their transferability. |
| Joint implementation | Yes | Testing common tools, joint assessment of solutions, exchanging lessons learned and comparing outcomes.                                                                                                                                   |
| Joint staffing       | Yes | Partners will support each other: preliminary studies, training, data analysis, assessment of solutions, producing transfer products and organisations dissemination events.                                                              |
| Joint financing      | Yes | Project partner will share budget and own resources to prepare and test tools at pilot areas by co-organise external events and producing testing products ensuring their transferability beyond the project.                             |

### C.7.6 Horizontal principles

Please indicate which type of contribution to horizontal principles applies to the project, and justify your choice.

| Horizontal principles                      | Type of contribution | Description of contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable development                    | positive effects     | The project has positive implications for sustainable development, both environmental and social sustainability. The project promotes the adoption of nature-based solutions rooted in an ecosystem-based approach, combatting the effects of climate change through a set of adaptation measures. With regards to social sustainability, the project seeks to ensure deliberation and inclusivity in the formulation and implementation of public policies in coastal and marine areas. This is done basically through the incorporation of a set of democratic innovations that will insure more and better (more inclusive) citizen input in the frameworks of ICZM and MSP governance settings.                                                                                                                                                                                                                                                                                                       |
| Equal opportunities and non-discrimination | positive effects     | The project is built to enhance opportunities and equality of expression in public debates. Intersectionality will be considered as a conceptual lens to understand how aspects such as disability, age, level of education, country of birth and family type intersect with gender and impact people's right to participate in public affairs, in this case, in the context of ICZM and MSP. These groups are also likely to be disproportionately affected by climate change and other socio-ecological problems. The project therefore will ensure, particularly in the recruitment and facilitation process for the SWAP and DLabs, that these groups are not discriminated against and have equal opportunities to participate in the formulation of public policies and will cogenerate democratic innovations to ensure that this is done in the future too.                                                                                                                                       |
| Equality between men and women             | positive effects     | The gender dimension is central to the project's overall goal and the need for a more inclusive civic participation and engagement with regards to ICZM and MSP. Gender issues will be considered through an intersectional approach, based on a feminist understanding of the crosscutting and embedded societal relationships of predominantly established hierarchies, thus implying also looking into inequalities and power relations within genders across different ethnicities. Gender is particularly relevant when thinking about participation and engagement in democratic life, as women and people from more vulnerable and disenfranchised communities have been historically excluded from participatory and democratic processes. The project will thus try to compensate particularly in the recruitment of participants for the SWAPs and DLabs, as well as in the facilitation process, in order to ensure their input is incorporated in a balanced manner in ICZM and MSP policies. |

## C.8 Long-term plans

As a programme, we would like to support projects that have a long-lasting effect in the territory and those who will benefit from them. Please describe below what you will do to ensure this.

### C.8.1 Ownership

Please describe who will ensure the financial and institutional support for the outputs/deliverables developed by the project (e.g., tools), and explain how these outputs/deliverables will be integrated in the work of the institutions.

The government of Sardinia will ensure the integration of project activities through the financing and institutional support of the approved Maritime Spatial Planning strategy for the Sardinia Maritime subarea MO/7 and the Interdepartmental Table to support the Italian Ministry in the co-planned elaboration of the Italian MSP plans.

The municipality of Kastela will integrate project outputs in the Coastal Zone Management Plan of Kastela and the Climate Change Adaptation Plan for the Management of the River Jadro.

The Government of Catalonia will be implicated as an associated partner with a high level of involvement to include project activities and outputs during ICZM planning process under the rule of the coastal protection Law 8/2020.

The Algarve Municipality Association and the Algarve Regional Development and Coordination Commission will provide institutional support to the project activities and by including the results of the Democracy Lab in the regional climate change adaptation and mitigation plan and coastal management plan.

PAP/RAC and Plan Bleu will integrate the policy briefing, training module and booklet in their extensive and operative MED and European networks and integrate them through their already ongoing tools such as the Medopen.org virtual platform and the Mediterranean Observatory. Project outputs will contribute to PAP/RAC & Plan Blue missions of supporting Mediterranean countries approved by the Contracting parties to the Barcelona Convention.

Ecounion and Sciaena will embed project outputs in their NGO advocacy activities focused in the Euro-Mediterranean region and on running European projects such as the Horizon INCITE DEM project (Ecounion); or Ampic.Com (Sciaena).

The NKUA University, UIAV and Univ of Tallinn will capitalise the results of ongoing research projects, such as the AdaptPorts project (Strategic Action for Port Adaptation to Climate Change), the REGINA-MSP and the INCITE DEM respectively.

### C.8.2 Durability

Some outputs/deliverables should be used by relevant groups (project partners or others) after the project's lifetime, in order to have a lasting effect on the territory and the population. For example, new practices in urban transport need to be used by local authorities to have cleaner air in the city, and the whole population will benefit from this. Please describe how your outputs/deliverables will be used after the project ends and by whom.

WP 3 addresses the integration of the outcomes of the participatory processes in the ICZM and MSP governance structures, to make sure that the outcomes of these processes like nature based solutions, participatory cartographies and democratic innovations are embedded in the policy frameworks of the participating countries in the short and long term. For that to happen, action plans with short term nature based solutions will be developed in the regions of Catalonia and Sardinia, while institutional documents with commitment to adopt a set of concrete nature based solutions will be adopted in Algarve and Kastela. Such measures will be incorporated in the Algarve regional climate change adaptation and mitigation plan ( which informs the regional coastal management plan) and in the Kastela integrated coastal management plan. Also strategies to incorporate the proposed democratic innovations and ensure inclusivity and deliberation in the long term will be adopted in Sardinia, Algarve and the city of Kastela. Previously, the technical partners of the Consortium will prepare a feasibility study that paves the way so that these democratic innovations and nature based solutions proposed in the SWAP and DLabs are implementable from the legal, economic, technical and policy point of view, including discussions with high level officials. Through these plans and strategies, which will incorporate budget considerations, timelines, indicators, responsible organisations, etc. the above-mentioned regional and local partners will commit themselves to incorporate such actions and democratic reforms in their respective ICZM and MSP governance structures. Furthermore, the project foresees the signature of 2 Memorandums of Understandings, one to ensure the update of the participatory cartographies at least 3 years after the project, and another one to regulate the conditions under which the training modules will be implemented at least 3 years after the end of the project lifespan.

By engaging local communities through participatory cartography, the project harnesses local knowledge and insights, creating maps that reflect the real experiences and needs of those who live and work in these regions, fostering a sense of ownership and commitment among community members.

IUAV will incorporate the results in its activity as advisor to the MSP competent Authority, especially in terms of stakeholder engagement. Moreover, results will feed regular teaching activities.

### C.8.3 Transferability

Some outputs/deliverables that you will deliver could be adapted or further developed to be used by other target groups or in other territories. What will you do to make sure that relevant groups are aware of your outputs/deliverables and are able to use them?

#### Integration into regional strategies and frameworks

WP4 addresses transferability of outcomes to other regions and countries beyond the project. The project outcomes will be seamlessly integrated into the implementation process of the Mediterranean Strategy for Sustainable Development (MSSD) and within the framework of the Working Group for Maritime Spatial Planning (MSP) under the Barcelona Convention. This approach ensures that the project results will reach beyond EU countries to encompass the entire Mediterranean region. The process will include systematic knowledge exchange and capacity-building workshops to disseminate best practices and lessons learned.

#### Online availability of project outputs after project end

All project outputs will be available in online formats during and after project end. All relevant deliverables and outputs will be hosted on the project's website, and supported by the project's dissemination and communications initiatives (social media, international events, etc). Training materials will be made available through the MedOpen platform and will be provided to all future participants of MedOpen trainings across Mediterranean countries. Training modules will also be uploaded into the Interreg Academy making sure other projects could build on INCORE-MED experience. Active collaboration with regional stakeholders and continuous engagement through digital platforms will further amplify the reach and impact of our project results, ensuring their effective contribution to sustainable development initiatives throughout the Mediterranean region.

#### Communicating and disseminating project outputs

INCORE-MED will make use of appealing communications materials (videos, leaflets, social media posts,) to increase the awareness of identified stakeholders about project outputs. The results will be shared with EUSAIR and WestMed initiatives and with UNESCO MSP Global. Moreover, presentations will be offered to the Mediterranean MSP Community of Practice to reach other EU and non-EU countries. Furthermore, and as part of the project's result amplification strategy, INCORE-MED will connect with other Interreg Euro-MED projects, including Governance projects, facilitating the exploitation of project results, the transfer of practices and results to other actors and territories and the improvement of coordination between stakeholders in the Mediterranean.